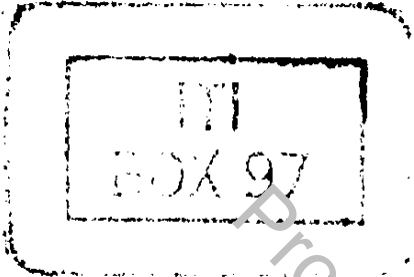


UNOFFICIAL COPY

96587374



. DEPT-01 RECORDING \$23.00
. T#0011 TRAN 2776 07/31/96 15:55:00
. #0731 # RV *-96-587374
. COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-108564-9

Know all Men by these Presents, that the

23.00
OK

ST PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago, 96587374

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit:
11860 S OAKLEY CHICAGO IL 60643 Pin No. 25-19-316-022

LOT 35 IN BLOCK 'A' IN WALKER'S RESUB. OF BLOCKS 'A' 'B' AND 'D' IN MORGAN PARK WASHINGTON HEIGHTS BEING A PART OF THE SW 1/4 OF SECTION 18 W OF PROSPECT AVE AND PART OF THE W 1/2 OF SECTION 19 W OF PROSPECT AVE IN T 37 N, R 14 E OF THE 3RD PM. IN CCI.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **ARTHUR K BACON AND LOUISE B BACON, HIS WIFE**

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 17TH day of MAY, A.D. 1973, and recorded in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. 22336279, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume --- of Records, on page ---, as Document No. ---}

5/462331

UNOFFICIAL COPY

11/11/2017

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 01-108564-9

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 25TH day of JULY, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Larry L. Lipps* Assistant Vice President
LARRY L. LIPPS

Attest: *Catherine J. Boushay* Assistant Secretary
CATHERINE J. BOUSHAY

Property of Cook County

STATE OF ILLINOIS
COUNTY OF COOK SS.

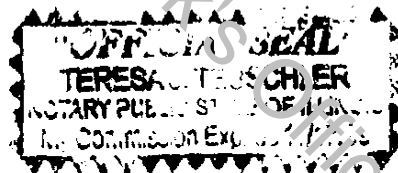
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 25TH day of JULY A.D. 1996.

This instrument was prepared by: *Teresa J. Muschler*
Notary Public

S. HARDMAN

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



NAME ARTHUR AND LOUISE BACON
ADDRESS 11860 S OAKLEY
CITY, STATE, ZIP CHICAGO IL 60643
LOAN REPAYD 07/02/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

56587374

UNOFFICIAL COPY

Property of Cook County Clerk's Office