

# UNOFFICIAL COPY

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DEPT-01 RECORDING 123.00  
T00010 TRAN 5679 08/01/96 14:39:00  
#1362 1 C.L. # 96-588474  
COOK COUNTY RECORDER

96 2686

## ATI TITLE COMPANY

One TransAm Plaza Drive, Suite 500  
Oakbrook Terrace, IL 60181  
(708) 889-2400

LOAN #: 3207511 POOL #: 75539 RRMG LOAN #: 722323  
STATE OF ILLINOIS COUNTY OF COOK

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Norwest Mortgage, Inc. , all the rights, title and interest of undersigned in and to  
that Mortgage dated 06/08/95 , executed by  
ANTONIO CUCANO, A BACHELOR AND MARCELINO CONTRERAS, A  
BACHELOR  
and recorded in Book/ , Document No. 95-376886 , Page/ , on 06/09/95

Tax ID # 16-03-232-006 COOK County Records, State of Illinois; property  
being located at  
43-47 W CRYSTAL STREET CHICAGO IL 60651-0000

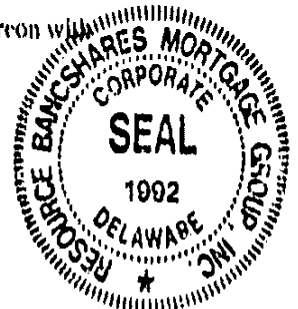
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

Attest:

*Dorothy Knight*  
Dorothy Knight  
Assistant Secretary

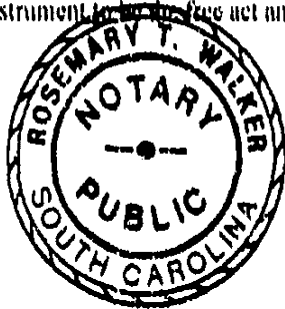
Resource Bancshares Mortgage Group, Inc.

*Debra Miller*  
By: Debra Miller  
Its: Assistant Vice President



STATE OF South Carolina  
COUNTY OF Richland

On August 22, 1995 before me, the undersigned, a Notary Public in and for said County and State personally  
appeared Debra Miller to me personally known, who, being duly sworn by me, did say that  
s/he is the Assistant Vice President of the Corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that  
he/she acknowledges said instrument to be the free act and deed of said corporation.



*Rosemary T. Walker*  
Rosemary T. Walker Notary Public  
My Commission Expires: 07/19/2004

Prepared by and Return to:  
M JOHNSON  
PO BOX 7126  
COLUMBIA, SC 29202-9637  
(800)933-2890 EXT 3234  
08/22/95 NDR P 08/95

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Page 1 of 1

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LOAN #: 3267511

POOL #: 75539

RBMG LOAN #: 722323

ASSIGNED FROM: Resource Bankshares Mortgage Group, Inc.

ASSIGNED TO: Norwest Mortgage, Inc.

MORTGAGOR NAME:

ANTONIO CUCANO, A BACHELOR AND MARCELINO CONTRERAS, A  
BACHELOR

LEGAL DESCRIPTION:

LOT 19 IN BLOCK 4 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST  
1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office  
RECORDING  
BOX 156

Prepared by and Return to:

M JOHNSON

PO BOX 7126

COLUMBIA, SC 29202-9637

(800)933-2890 EXT 3234

08/22/95 NOR P 08/95

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