

# UNOFFICIAL COPY

LIS PENDENS

PREPARED BY & RETURN TO:  
PIERCE & ASSOCIATES  
18 South Michigan Avenue  
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Chicago, Illinois 60603  
Tel. (312) 345-9088

96588508

PA962776

ATTORNEY CODE #91220

DEPT-01 RECORDING 123.00  
150010 TRAD 5650 08/01/96 15:12:00  
11974 C.C.J. # 96-088508  
COOK COUNTY RECORDER

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND  
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

23.00  
06

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

HOUSEHOLD FINANCIAL SERVICES, INC.

PLAINTIFF

) NO.

96588508

VS

) JUDGE

JAMES CARTER, JR.; SOUTH SHORE  
CONDOMINIUM CORPORATION; CHICAGO TITLE  
AND TRUST COMPANY, AS TRUSTEE, OR ITS  
SUCCESSOR TRUSTEE; UNKNOWN TENANTS;  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS  
; UNKNOWN HEIRS AND LEGATEES OF JAMES  
CARTER, JR., IF ANY;

DEFENDANTS

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above Court on the \_\_\_\_\_ day of 00 31 1996  
19\_\_\_\_, for Foreclosure and is now pending in said Court and that the  
property affected by said cause is described as follows:

2615 UNIT NO. 2W AND GARAGE UNIT NO. 1 IN SOUTH SHORE  
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING  
DESCRIBED REAL ESTATE: THE WESTERLY 64 FEET OF THE EASTERLY  
68 FEET OF LOT 41 IN DIVISION 3 IN SOUTH SHORE SUBDIVISION  
IN THE NORTH FRACTIONAL 1/2 OF THE FRACTIONAL  
SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION  
OF CONDOMINIUM RECORDED AS DOCUMENT 24685841 TOGETHER WITH  
ITS UNDIVIDED 17 PERCENT INTEREST IN THE COMMON ELEMENTS.  
TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE  
ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR

96588508

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THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

COMMONLY KNOWN AS:

2615 E. 74TH STREET #2W and Garage Unit #1  
CHICAGO, IL 60649

The subject mortgage has been recorded/registered as document number:  
#95260472 .

SIGNATURE: Pierce & Associates Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 21-30-120-031-1002+21-30-120-031-1007

RETURN TO: BOX 178  
PA962776

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**BOX 178**

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