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This document recorded at the request of:
NORTH AMERICAN MORTGAGE COMPANY

After Recording Mail To:

RICHARD J MARINO
CATHY A MARINO
7847 WEST 160TH STREET
TINLEY PARK IL 60477



RECORDING 123.50
TRAP 08/01/96 09:08:00
* -96-588714
COOK COUNTY RECORDER

Tax ID Number: 27-24-100-012-0000
Loan Number: 598042
This document prepared by: Laurie Miller

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT THE MORTGAGE EXECUTED BY RICHARD J. MARINO AND, CATHY A. MARINO, HUSBAND AND WIFE THE MORTGAGOR THEREIN, TO NORTH AMERICAN MORTGAGE COMPANY THE MORTGAGEE THEREIN, WHICH IS RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, STATE OF ILLINOIS AS INSTRUMENT NUMBER 95651829 IN BOOK --- AT PAGE --- ON SEPTEMBER 28, 1995, TOGETHER WITH THE DEBT THEREBY SECURED, IS FULLY PAID, SATISFIED AND DISCHARGED.

THE LEGAL DESCRIPTION IS ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF.
BENEFICIARY:
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION, SUCCESSOR BY MERGER TO IMCO REALTY SERVICES-A CALIFORNIA LIMITED PARTNERSHIP.

DATED: JUL 10 1996

WITNESS: [Signature]

WITNESS: [Signature]

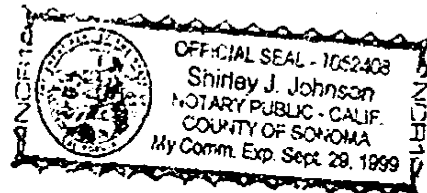
BY [Signature]
LYNN PELLETIER, SENIOR VICE PRESIDENT
BY
KIMBERLY A. GIUSEPONI, ASST. SECRETARY

STATE OF CALIFORNIA
COUNTY OF SONOMA

ON JUL 10 1996 BEFORE ME, SHIRLEY J. JOHNSON, PERSONALLY APPEARED LYNN PELLETIER, SENIOR VICE PRESIDENT AND KIMBERLY A. GIUSEPONI, ASSISTANT SECRETARY PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/ THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THEREIN ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
NOTARY'S SIGNATURE



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23.50 [Signature]

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CHICAGO TITLE INSURANCE COMPANY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007571237 BP

EXHIBIT "A"

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

7847 W. 160TH STREET
PARCEL 1:

THAT PART OF LOT 8 IN ASHFORD MANOR WEST PHASE II BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE THEREOF AND 21.93 FEET SOUTH OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE EAST LINE THEREOF AND 21.76 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE THEREOF AND 84.98 FEET SOUTH OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE EAST LINE THEREOF AND 84.81 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE THEREOF AND 5.78 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE SOUTH LINE THEREOF AND 5.46 FEET EAST OF THE SOUTHWEST CORNER THEREOF; AND LYING WEST OF THE EAST LINE OF THE WEST 32.27 FEET THEREOF IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR WEST PHASE II TOWNHOMES RECORDED AUGUST 24, 1994 AS DOCUMENT 94750735

P.I.N. 27-24-100-012-0000

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