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AFTER RECORDING RETURN TO:
NVR MORTGAGE FINANCE, INC
ATTN: WHOLESALE POST CLOSING
100 RYAN COURT
PITTSBURGH PA 15206

DEST-01 RECORDING

\$23.50

14404 TRN 3493 03/01/96 09:31:00
#1492 # LF *-96-588724
COOK COUNTY RECORDER

96588724

This form was prepared by and when recorded return to: NVR MORTGAGE FINANCE, INC.
address: 100 RYAN COURT, PITTSBURGH, PA 15205

telephone number: (412) 276-4225

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a MORTGAGE (herein "Assignor") whose address is 17 W 703F BUTTERFIELD RD., OAKBROOK TERRACE, IL 60181, does hereby grant, sell, assign, transfer and convey, unto NVR MORTGAGE FINANCE, INC., a corporation organized and existing under the laws of the state of Virginia (herein "Assignee"), whose address is 111 RYAN COURT, P.O. BOX 999, PITTSBURGH, PA 15230, a certain MORTGAGE, dated 02/09/96, made and executed by REYNEL MENDOZA, A SINGLE MAN to GREAT HOME MORTGAGE CORPORATION upon the following described property

situated in COOK State of ILLINOIS
Legal Description Attached

such MORTGAGE having been given to secure payment of SIXTY FOUR THOUSAND DOLLARS AND NO CENTS Maturity Date: 03/01/26 which MORTGAGE is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 96123064 of the Index Records of COOK County, State of IL and having a Tax Identification Number of _____, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such MORTGAGE to have and to hold the same unto assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on 02/03/96

GREAT HOME MORTGAGE CORPORATION (Assignor)

Witness

Attest SHARON L ZAK

State of PENNSYLVANIA County of ALLEGHENY

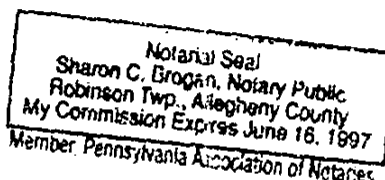
On this 9TH day of FEBRUARY, 1996, before me, a Notary Public in and for said County and State, personally appeared SHARON L ZAK and COLLEEN M. TAYLOR, personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that being authorized to do so, he/she/they executed this Assignment as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of, and as the act of, GREAT HOME MORTGAGE CORPORATION

My Commission Expires:

Signature of the Notary

APPLICATION # 546915
LOAN # 1524115



96588724

23.90
CO

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Property of Cook County Clerk's Office

90585724

Box # 408085

312 8531191

MID ATLANTIC

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LEGAL DESCRIPTION

LOT 34 IN BLOCK 10 IN COBE AND MCKINNON'S 63RD STREET AND
KEDZIS AVE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4
OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-13-318 - 007 - 0000

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