

# UNOFFICIAL COPY

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

RECORD AND RETURN TO:  
ADVANTA MORTGAGE CORP. USA (DEPT. 410)  
16875 W. BERNARDO DRIVE  
SAN DIEGO, CA 92127



1915362  
Order #: 96010039  
Escrow #:

965889761

DEPT-43 RECORDING \$25.50  
MORTGAGE TRANSFER 02/01/96 10:10:00  
1521 \*LF \*96-588761  
COOK COUNTY RECORDER

Application #: 011069

SPACE ABOVE THIS LINE FOR RECORDING DATA

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**ADVANTA MORTGAGE CORP. USA**

all of its right, title and interest under that certain Mortgage dated **FEBRUARY 19, 1996**  
executed and given by **PATRICIA M. LINKLEY A/K/A PATRICIA M. WHITTY AND ELRIA WHITTY, WIFE**  
**AND HUSBAND, IN JOINT TENANCY**

to **ONE STOP MORTGAGE, INC.,**  
**A WYOMING CORPORATION**

and recorded as Official Records in the County Recorder's office of  
**COOK**

herein as:

**SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF**

96150406  
as mortgagor,  
as mortgagee,  
County, Illinois, describing the land

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

965889761

025.50  
SPPA

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199396

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ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

*Thanh-Nga Do*

**Thanh-Nga Do  
Assistant Secretary**

DATE *2-26-96*  
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On *2-28-96*  
Notary Public, personally appeared

before me, *PEARL E. NOBLE*

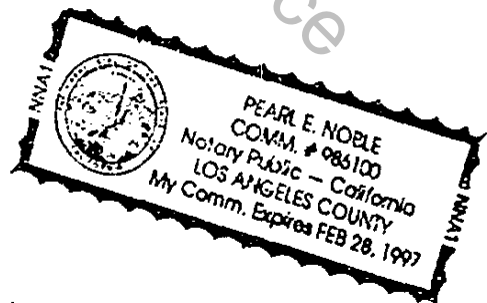
*THANH-NGA DO*

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*Pearl E. Noble*



(Seal)

This instrument prepared by  
Kimberly Morgan  
200 BAKER STREET - SUITE 101  
COSTA MESA, CA 92626

08858761

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Lot 116 (except the North 90.30 feet thereof) in Seminary Addition To  
Maywood, being a subdivision of part of the Northeast quarter of Section 15,  
Township 39 North, Range 12, East of the Third Principal Meridian, according  
to the plat thereof recorded as Document Number 4653527, in Cook County,  
Illinois.

Doc. Number 46150406

PIN 15-15-230-029-0000

Address 1639 S. 14th Ave.  
Maywood, IL 60153

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465352704

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