

UNOFFICIAL COPY

96588788

DEPT-01 RECORDING \$23.50
T45555 TRAN 9295 08/01/96 09:00:00
#2046 SA *--96-588788
COOK COUNTY RECORDER

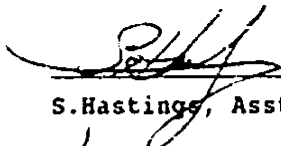
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto EDMUND J. WISNIEWSKI AND MARLENE M. WISNIEWSKI, HIS WIFE AS JOINT TENANTS of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date January 5, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96016646 in Book of Records, Page , to the premises therein described, as follows, to-wit:

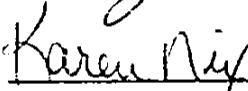
SEE ATTACHED

Situate in ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.
WITNESS their hands and seals, this July 12, 1996.

FORD CONSUMER FINANCE COMPANY, INC.



S. Hastings, Asst. Vice President



Karen Nix, Asst. Secretary

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\$23.50
SAA

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2011-11-15

Property of Cook County Clerk's Office

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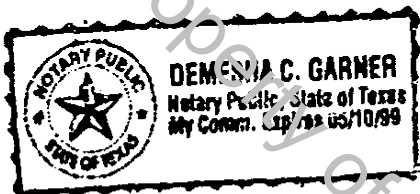
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STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this July 12, 1996.

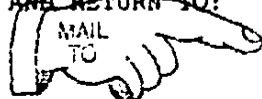


A handwritten signature of Demesha C. Garner in cursive script, written over a horizontal line.

DEMESHA C. GARNER, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: HOPE MUNOZ

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.



MAIL
TO

P.O. BOX 359404
DALLAS, TEXAS 75265-0404

PAID BOX#3324 ATTENTION: RECONVEYANCE DEPARTMENT
ACCOUNT #0871 - 0229040

LEGAL DESCRIPTION ADJENDUM

LOT 8 IN STANTON'S ADDITION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
18-36-100-113

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