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DESCRIPTION OF ATTACHED INSTRUMENT: SEWER COVENAN PREPARER: DATE OF INSTRUMENT: July 30

61/15.50

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#### COVENANT

MCL/AS) bimited Liability Company II, an Illinois Limited Liability Company, owner of the property legally described on Exhibit A attached hereto (the "Property") does hereby covenant and agree for itself, its successors and assigns, that the maintenance and repair of the common water and sewer lines constructed by the undersigned and located anywhere on the Property from the point of connection to the sewer and water mains in the public way, shall be the responsibility of the owners of the approximately 66 condominum units located in 22 separate buildings intended to be constructed thereon by the undersigned and of the condominum association formed in connection with such homes and shall not be the responsibility of the City of Chicago. The undersigned further states that this covenant shall be binding upon all of its grantees. This covenant is made to induce the City of Chicago to furnish sewer and water service to the above-described premises.

Dated : July 30, 1996

MCL/ASD Limited Liability Company II, an Illinois Limited Liability Company

President

By: MCL Companies of Chicago, Inc., an Illinois Corporation

By: Wallet all the

Property Address: Vacant Land located at 1441-1493 N Larrabee, Chicago, Illinois.

/Manager

#### PIN NUMBERS:

17-04-121-001	17-04-121-007	17-04-121-013	17-04-121-019
17-04-121-002	17-04-121-008	17-04-121-014	17-04-121-020
17-04-121-003	17-04-121-009	17-04-121-015	17-04-121-021
17-04-121-004	17-04-121-010	17-04-121-016	17-04-121-022
17-04-121-005	17-04-121-011	17-04-121-017	17-04-121-023
17-04-121-006	17-04-121-012	17-04-121-018	17-04-121-024

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Prepared by and upon recording return to:
Anne B. Cotter, Esq. MCG Companies 1837 W. Enllerton Avenue Chicago, Ullinois 60614
VCRNOMTSTEDMENT.
STATE OF ILLINOIS )
COUNTY OF COOK )
I, 100 South for a Notary Public in and for said County, in the State atoresaid, DO HEREBY CERTIFY cast Daniel E. McLean, President of MCL Companies of Chicago, Inc., an Illinois Corporation, Manager of MCL/ASD Limited Liability Company II. an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes set forth therein.
Given under my hand and Notarial Seal this Theday of July, 1996.
Given under my hand and Notarial Seal this Whoday of July, 1996.
My Commission expires: $\frac{\partial}{\partial \phi}$
"OFFICIAL SEAL" EVE SAFARIK Notary Public, State of Ulinam My Commission Expires August 10, 1, 55

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EXHIBIT "A"

LOTS I THROUGH 6 BUTH INCLUSIVE, IN THE SUBDIVISION OF LOT I IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE BORTHEAST QUARTER OF THE HORTHWEST QUARTER OF SECTION 4, JONNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUSIVE, IN ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAH, AND ALL OF LOTS 12 THROUGH 15, BOTH INCLUSIVE, IN C.N. MCCURBIN'S SUBDIVISION OF LOTS 5 AND 6 IN THE SUBDIVISION OF BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST QUARTER OF THE HORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAH, TOGETHER WITH LOTS 1 THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST QUARTER OF NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST HALF OF THE SOUTH HALF OF LOT 9 BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, PRINCIPAL MERIDIAN, IN COOK COUNTY, 1111NOIS.

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