

# UNOFFICIAL COPY

Satisfaction or Release of Mechanics  
Lien

96588835

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged,

the undersigned, All-Line Electric Co., Inc., does hereby acknowledge satisfaction or release of the claim for lien against LAKE SHORE COUNTRY CLUB, for Twenty Nine Thousand Eight hundred Fifty One & 73/100 (\$ 29,851.73) Dollars, on the following described property, to-wit:

PARCEL 1: LOTS 1 AND 2 IN LAKE SHORE COUNTRY CLUB'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE 40 FOOT RIGHT OF WAY OF THE C & ME R.R. CO. CONVEYED BY SAID DEED OF MARCH 30, 1899, (EXCEPTING A STRIP OF LAND 66 FEET IN WIDTH LYING NORTHEASTERLY OF AND ADJOINING AND RUNNING PARALLEL TO SAID RIGHT OF WAY OF SAID R.R. CO. MEASURED AT RIGHT ANGLES WITH SAID RIGHT OF WAY, AND EXCEPT THE NORTH 33 FEET OF SAID NORTHEAST 1/4 OF SECTION 1).

ALSO

THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF SHERIDAN ROAD, (EXCEPTING THE RIGHT OF WAY OF THE C & NW R.R. CO. RUNNING ACROSS THE SOUTHWESTERLY PART OF SAID PREMISES, AND ALSO EXCEPTING THE 40 FOOT RIGHT OF WAY OF THE C & ME R.R. CO. LYING NORTHEASTERLY OF AND ADJOINING THE RIGHT OF WAY OF THE C & NW R.R. CO., WHICH SAID 40 FOOT RIGHT OF WAY WAS CONVEYED BY HOBBS TO C & ME R.R. CO. BY DEED RECORDED 4/5/99, AND ALSO EXCEPTING A STRIP OF LAND 66 FEET IN WIDTH LYING NORTHEASTERLY OF AND ADJOINING AND RUNNING PARALLEL TO SAID 40 FOOT RIGHT OF WAY OF THE C & ME R.R. CO. MEASURED AT RIGHT ANGLES WITH SAID RIGHT OF WAY, ALSO EXCEPTING THE NORTH 33 FEET THEREOF OF SAID NORTH 1/2 OF THE NORTH 1/2 OF SAID FRACTIONAL SECTION 6) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 6 WHERE IT INTERSECTS THE CENTER LINE OF SHERIDAN ROAD EXTENDED NORTHERLY AS SAID CENTER LINE WAS DEFINED IN 1912; THENCE SOUTH 19 DEGREES 6 MINUTES EAST ALONG THE CENTER OF SAID ROAD, A DISTANCE OF 667.02 FEET; THENCE SOUTH 34 DEGREES 49 MINUTES EAST, A DISTANCE OF 46.55 FEET TO THE CENTER OF A RAVINE; THENCE ALONG THE CENTER OF SAID RAVINE NORTH 51 DEGREES 8 MINUTES EAST, A DISTANCE OF 96.30 FEET; THENCE SOUTH 81 DEGREES 9 MINUTES EAST, A DISTANCE OF 45.90 FEET; THENCE NORTH 28 DEGREES 43 MINUTES EAST, A DISTANCE OF 42.52 FEET; THENCE NORTH 67

~~268~~ 15.50  
A

UNOFFICIAL COPY

Property of Cook County Clerk's Office

3661-6-00

# UNOFFICIAL COPY

DEGREES 32 MINUTES EAST, A DISTANCE OF 129.50 FEET; THENCE NORTH 84 DEGREES 19 MINUTES EAST, A DISTANCE OF 83.65 FEET; THENCE NORTH 48 DEGREES 55 MINUTES EAST, A DISTANCE OF 55.09 FEET; THENCE NORTH 31 DEGREES 1 MINUTE EAST, A DISTANCE OF 72.55 FEET; THENCE NORTH 60 DEGREES 38 MINUTES EAST, A DISTANCE OF 82.52 FEET; THENCE NORTH 50 DEGREES 34 MINUTES EAST, A DISTANCE OF 55.72 FEET; THENCE SOUTH 71 DEGREES 30 MINUTES EAST, A DISTANCE OF 49.22 FEET; THENCE SOUTH 84 DEGREES 48 MINUTES EAST, A DISTANCE OF 56.80 FEET; THENCE NORTH 70 DEGREES 7 MINUTES EAST TO THE WATERS EDGE; THENCE NORTHWESTERLY ALONG SAID WATERS EDGE TO THE NORTHERLY LINE OF SAID SECTION 6; THENCE WEST ON THE NORTH LINE OF SAID SECTION 6 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document no. 96137302.

Permanent Real Estate Index Numbers: 04-01-200-03, 004; 05-06-101-002; 05-06-100-002, 003; AND 05-06-201-001

Address of property: 1235 Sheridan Road, Glencoe, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 10th day of June, 1996.

ALL-LINE ELECTRIC CO., INC.

By: \_\_\_\_\_

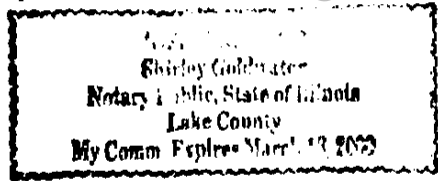
By: Robert N. Traub  
President

Its authorized agent and attorney in fact in this behalf

State of Illinois, County of Lake, I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Robert N. Traub, authorized agent and attorney-in-fact in this behalf of All-Line Electric Co., Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 10<sup>th</sup> day of JUNE, 1996.

Shirley Goldwater  
Notary Public



MAIL

PREPARED BY:

RETURN TO:

~~Cook County Recorder's~~  
~~Box 100~~

SHERRY N. KAPLAN  
SUGAR, FRIEDBERG & FELSENTHAL  
30 N. La Salle St., Suite 2600  
Chicago, IL 60602

505557002

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96055005

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

LAKE SHORE COUNTRY CLUB  
1255 Sheridan Road  
Glencoe, Illinois

PERMANENT REAL ESTATE INDEX NOS. 04-01-200-003; 04-01-200-004;  
05-06-100-002; 05-06-100-003; 05-06-101-002 and 05-06-201-001.

#### PARCEL 1:

THAT PART OF THE NORTH HALF OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION WHERE IT INTERSECTS THE CENTER LINE OF SHERIDAN ROAD, EXTENDED NORTHERLY AS SAID CENTER LINE WAS DEFINED IN THE YEAR 1912; THENCE SOUTH 19 DEGREES 6 MINUTES EAST ALONG THE CENTER OF SAID ROAD FOR A DISTANCE OF 667.02 FEET; THENCE SOUTH 34 DEGREES 49 MINUTES EAST 45.88 FEET TO THE CENTER LINE OF A RAVINE; THENCE IN CENTER OF SAID RAVINE NORTH 81 DEGREES 8 MINUTES EAST 96.30 FEET; THENCE SOUTH 81 DEGREES 2 MINUTES 48.00 FEET; THENCE NORTH 28 DEGREES 43 MINUTES EAST 42.52 FEET; THENCE NORTH 67 DEGREES 32 MINUTES EAST 129.50 FEET THENCE NORTH 84 DEGREES 19 MINUTES EAST 83.68 FEET THENCE NORTH 49 DEGREES 55 MINUTES EAST 55.09 FEET; THENCE NORTH 31 DEGREES ONE MINUTES EAST 72.85 FEET; THENCE NORTH 60 DEGREES 30 MINUTES 82.82 FEET; THENCE NORTH 50 DEGREES 34 MINUTES EAST 87.72 FEET THENCE SOUTH 71 DEGREES 30 MINUTES EAST 49.22 FEET; THENCE SOUTH 84 DEGREES 48 MINUTES EAST 56.80 FEET THENCE NORTH 70 DEGREES 7 MINUTES EAST TO THE WATER'S EDGE; THENCE NORTHWESTERLY ALONG SAID WATER'S EDGE TO THE NORTH LINE OF SAID SECTION; THENCE WEST ON NORTH LINE OF SAID SECTION TO POINT OF BEGINNING TOGETHER WITH ALL RIPARIAN RIGHTS PERTAINING OR BELONGING THERETO

#### PARCEL 2:

LOTS 1 AND 2 OF LAKE SHORE COUNTRY CLUB SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6 TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN NORTHEAST 1/4 OF SECTION 1 TOWNSHIP 42 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT JANUARY 29, 1938 AS DOCUMENT # 12112904 ALL IN COOK COUNTY ILLINOIS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96215760

# UNOFFICIAL COPY

## PARCEL 3:

THAT PART OF THE NORTH HALF OF THE NORTH HALF OF FRACTIONAL SECTION 6 TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CENTER LINE OF SHERIDIAN ROAD EXCEPTING HOWEVER

(A): THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY ACROSS THE SOUTHWESTERLY POINT OF SAID PREMISES:

(B): THE 40 FOOT RIGHT OF WAY OF THE CHICAGO AND MILWAUKEE ELECTRIC RAILROAD COMPANY LYING NORTHEASTERLY OF AND ADJACENT RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY, WHICH SAID 40 FEET RIGHT OF WAY WAS CONVEYED BY JAMES B. HORNS AND MARY W. HORNS TO THE CHICAGO AND MILWAUKEE ELECTRIC RAILWAY COMPANY BY DEED DATED MARCH 30, 1899, AND FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 5, 1899 AND THEREIN RECORDED IN BOOK 5649 OF RECORDS AT PAGE 162

(C): A STRIP OF LAND 66 FEET IN WIDTH LYING NORTHEASTERLY AND ADJACENT AND RUNNING PARALLEL TO THE SAID 40 FEET RIGHT OF WAY OF THE CHICAGO AND MILWAUKEE ELECTRIC RAILROAD COMPANY MEASURED AT RIGHT ANGLES WITH SAID RIGHT OF WAY; AND

(D): THE NORTH 33 FEET OF SAID NORTH HALF OF THE NORTH HALF OF SAID FRACTIONAL SECTION 6

## PARCEL 4:

ALL THE PART OF THE NORTHEAST 1/4 OF SAID SECTION 1 TOWNSHIP 42 RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHEAST LYING NORTHEAST OF THE 40 FOOT RIGHT OF WAY OF THE CHICAGO AND MILWAUKEE ELECTRIC RAILROAD COMPANY CONVEYED BY THE SAID DEED ON MARCH 30, 1899, EXCEPTING HOWEVER

(A): A STRIP OF LAND 66 FEET IN WIDTH LYING NORTHEASTERLY OF AND ADJACENT AND RUNNING PARALLEL TO SAID RIGHT OF WAY OF SAID CHICAGO AND MILWAUKEE ELECTRIC RAILROAD COMPANY, MEASURED AT RIGHT ANGLES WITH SAID RIGHT OF WAY

(B): THE NORTH 33 FEET OF SAID NORTHEAST 1/4 OF SAID SECTION 1 ALL IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96556505