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GEORGE E. COLE®  
LEGAL FORMS  
(Illinois)

No. 371  
November 1994

96588836

## SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

SIMCON LTD.  
499 Wrightwood, Elmhurst, Ill  
Capitol Construction Group  
1400 S. Wolf Rd. Wheeling, Ill.

does hereby acknowledge satisfaction or release of the claim for lien against:

for Twenty-nine Thousand Seven Hundred Seventy-One & 58/100  
\$29,771.58 Dollars, on the following described property, to-wit:

Lake Shore Country Club  
06-36-11 PT: P HF:W QTRS: NW

Above Space for Recorder's Use Only

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 95806225

Permanent Real Estate Index Number(s): 05-06-100-003-0000

Address(es) of property: 1255 Sheridan Rd. Glenco, Ill.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 15 day of May, 1995

SIMCON LTD.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By James L. Smith  
James L. Smith

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by James L. Smith 499 Wrightwood, Elmhurst, Ill.

(Name and Address)

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STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Notary Public

STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, EUGENIA BLUMEN Spalden, a notary public in and for the county in the state aforesaid, do hereby certify that James L. Smith president of SIMCON, LTD., a ILLINOIS corporation, and n/a secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such James L. Smith president and n/a secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said James L. Smith President ~~Secretary~~ then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said James L. Smith President ~~Secretary~~, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

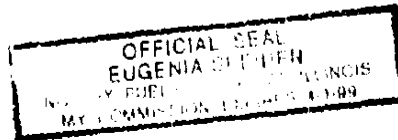
GIVEN under my hand and official seal this 15 day of May, 19 96

*Eugenia Spalden*  
Notary Public

MAIL TO:

SHERRY H. KAPLAN

Sugar, Friedberg & Felsenthal  
30 N. LaSalle St., Suite 2600  
Chicago, IL 60602



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## EXHIBIT A

### LEGAL DESCRIPTION

#### LAKE SHORE COUNTRY CLUB

1255 Sheridan Road  
Glencoe, Illinois

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PERMANENT REAL ESTATE INDEX NOS. 04-01-200-003; 04-01-200-004;  
05-06-200-002; 05-06-100-003; 05-06-101-002 and 05-06-201-001.

#### PARCEL 1:

THAT PART OF THE NORTH HALF OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION WHERE IT INTERSECTS THE CENTER LINE OF SHERIDAN ROAD, EXTENDED NORTHERLY AS SAID CENTER LINE WAS DEFINED IN THE YEAR 1912; THENCE SOUTH 15 DEGREES 6 MINUTES EAST ALONG THE CENTER OF SAID ROAD FOR A DISTANCE OF 667.02 FEET; THENCE SOUTH 34 DEGREES 49 MINUTES EAST 46.55 FEET TO THE CENTER LINE OF A RAVINE; THENCE IN CENTER OF SAID RAVINE NORTH 51 DEGREES 8 MINUTES EAST 96.30 FEET; THENCE SOUTH 81 DEGREES 9 MINUTES 48.00 FEET; THENCE NORTH 28 DEGREES 43 MINUTES EAST 42.52 FEET; THENCE NORTH 67 DEGREES 32 MINUTES EAST 129.50 FEET THENCE NORTH 84 DEGREES 19 MINUTES EAST 83.65 FEET THENCE NORTH 49 DEGREES 55 MINUTES EAST 55.09 FEET; THENCE NORTH 31 DEGREES ONE MINUTES EAST 72.55 FEET; THENCE NORTH 60 DEGREES 38 MINUTES 82.52 FEET; THENCE NORTH 50 DEGREES 34 MINUTES EAST 55.72 FEET THENCE SOUTH 71 DEGREES 30 MINUTES EAST 49.22 FEET; THENCE SOUTH 64 DEGREES 48 MINUTES EAST 56.50 FEET THENCE NORTH 70 DEGREES 7 MINUTES EAST TO THE WATER'S EDGE; THENCE NORTH-WESTERLY ALONG SAID WATER'S EDGE TO THE NORTH LINE OF SAID SECTION; THENCE WEST ON NORTH LINE OF SAID SECTION TO POINT OF BEGINNING TOGETHER WITH ALL RIPARIAN RIGHTS PERTAINING OR BELONGING THERETO

#### PARCEL 2:

LOTS 1 AND 2 OF LAKE SHORE COUNTRY CLUB SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6 TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN NORTHEAST 1/4 OF SECTION 1 TOWNSHIP 42 RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT JANUARY 29, 1918 AS DOCUMENT # 12112904 ALL IN COOK COUNTY ILLINOIS

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## PARCEL 3:

THAT PART OF THE NORTH HALF OF THE NORTH HALF OF FRACTIONAL SECTION 6 TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE CENTER LINE OF SHERIDIAN ROAD EXCEPTING HOWEVER

(A): THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY ACROSS THE SOUTHWESTERLY POINT OF SAID PREMISES:

(B): THE 40 FOOT RIGHT OF WAY OF THE CHICAGO AND MILWAUKEE ELECTRIC RAILROAD COMPANY LYING NORTHEASTERLY OF AND ADJACENT RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY, WHICH SAID 40 FEET RIGHT OF WAY WAS CONVEYED BY JAMES B. HOBBS AND MARY M. HOBBS TO THE CHICAGO AND MILWAUKEE ELECTRIC RAILWAY COMPANY BY DEED DATED MARCH 30, 1899, AND FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 5, 1899 AND THEREIN RECORDED IN BOOK 5649 OF RECORDS AT PAGE 162

(C): A STRIP OF LAND 26 FEET IN WIDTH LYING NORTHEASTERLY AND ADJACENT AN RUNNING PARALLEL TO THE SAID 40 FEET RIGHT OF WAY OF THE CHICAGO AND MILWAUKEE ELECTRIC RAILROAD COMPANY MEASURED AT RIGHT ANGLES WITH SAID RIGHT OF WAY AND

(D): THE NORTH 33 FEET OF SAID NORTH HALF OF THE NORTH HALF OF SAID FRACTIONAL

## SECTION 6

## PARCEL 4:

ALL THE PART OF THE NORTHEAST 1/4 OF SAID SECTION 1 TOWNSHIP 42 RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHEAST LYING NORTHEAST OF THE 40 FOOT RIGHT OF WAY OF THE CHICAGO AND MILWAUKEE ELECTRIC RAILROAD COMPANY CONVEYED BY THE SAID DEED ON MARCH 30, 1899, EXCEPTING HOWEVER

(A): A STRIP OF LAND 66 FEET IN WIDTH LYING NORTHEASTERLY OF AND ADJACENT AND RUNNING PARALLEL TO SAID RIGHT OF WAY OF SAID CHICAGO AND MILWAUKEE ELECTRIC RAILROAD COMPANY, MEASURED AT RIGHT ANGLES WITH SAID RIGHT OF WAY

(B): THE NORTH 33 FEET OF SAID NORTHEAST 1/4 OF SAID SECTION 1 ALL IN COOK COUNTY, ILLINOIS

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