0EUT 01 RECORDING 115.50 T1/7// TRAN 7003 08/01/96 12:08:00 14703 1 RM サータら一覧のおから3 COOK COUNTY RECORDER

#### RELEASE OF MECHANIC'S LIEN CLAIM

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liers, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Illinois Recycling Service Inc., does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against Chicago Title & Trust u/t/a 1098973, Eric Pointe Townhome Association and Chicago Capital Construction, for five Thousand, Seven Hundred Ninety Seven and 01/100 (\$5,797.01) dollars, on the following described property to wit:

See legal description attached horeto

Commonly known as 845-855 W. Eric, Chicago UL 60622

which claim for lien was recorded in the office of the Cook County Recorder, on July 10, 1996, as document number 96526766.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 29th day of July, 1996.

Illinois Recycling Service Fig

FIGS A
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T 155 V

BY: ALLAN R. POPPER

Attorney and agent for Illing's Recycling Service Inc

365%5981

Property of Cook County Clerk's Office

G-46926-96-1

STATE OF	ILLINOIS	)	
		)	SS
COUNTY OF	F COUK	)	

I, JUANITA LOPEZ, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of July, 1996.

OFFICEL SEAL

JUANUS VIOLENCE SURVIVA LOPEZ

MICROSOFICE SEAL

MICROSOFICE SEAL

Notary Public

This instrument was prepared by: ALLAN R. POPPER POPPER & WISNIEWSKI One North LaSalle Street Suite 3300 Chicago, Illinois 60602

Mail released document: ALLAN R. POPPER POPPER & WISNIEWSKI One North LaSalle Street Suite 3300 Chicago, Illinois 60602



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G-46926-96-1

#### LEGAL DESCRIPTION

That part of Block 33 in Ogden's Addition to Chicago, being part of the NE 1/4 of Sec. 8, Twsp 39N, Range 14, East of the Third Principal Meridian, together with vacated alleys in said Block 33, bounded and described as follows:

Commencing at the intersection of the N Line of said Block 33 and the Easterly Line of N Milwaukee Ave., thence N 90 deg. 00 min. 00 sec. E along said N line a distance of 349.67' to the point of beginning; thence continuing E along the last described course a distance of 68.50 fc to a point 13.57 ft W of the NE corner of said Block 33; thence S C deg. 24 min. 26 sec. E parallel with the E line of said Block 33 & distance of 163.25 It; thence N 86 deg 40 min 32 see W a distance or ob.64 ft; thence N O deg. 24 min 26 see W a distance of int to Ind.

Of Column Clerks Office 159.28 fc to the point of beginning all in Cook County, Illinois Permanent Real Estate Index Number: 17-08-235-041

Proberty of Cook County Clark's Office