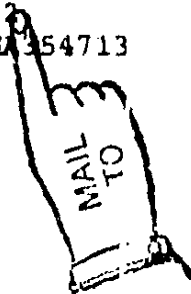


# UNOFFICIAL COPY

## 96589439

when recorded return to:  
 Nationwide Title Clearing  
 420 N. Brand Bl., 4th Fl  
 Glendale, California, 91203  
 PHMC#: 8930752  
 INV/Pool: GNM 354713

96 JUL 30 PM 1:04



RECORDING 25.00  
 FEE 0.50  
 # 96589439

COOK COUNTY  
 RECORDER  
 JESSE WHITE  
 ROLLING MEADOWS

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 320 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 10/15/93, made by **WESTON BARQUETTE ARMSTRONG** to **CARL I. BROWN AND COMPANY DBA ABC MORTGAGE COMPANY OF IL** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93948631 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
 SEE EXHIBIT 'A' ATTACHED

commonly known as: 309 BENSLEY  
 dated 06/10/96 CALUMET CITY, IL 60409  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

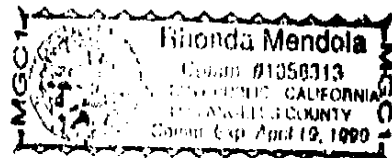
By: LAURIE KEZSBOM VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
 The foregoing instrument was acknowledged before me this 10th day of June, 1996, by LAURIE KEZSBOM of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

Rhonda Mendola Notary Public

Prepared by:  
 M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152

## 96589439



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EXHIBIT 'A'

LOT 22 (EXCEPT THE SOUTH 18 FEET THEREOF) IN BLOCK 14 IN CALUMET CITY FIRST ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN THEREOF RECORDED APRIL 26, 1925 AS DOCUMENT 8383547, IN COOK COUNTY, ILLINOIS

PIN# 29-12-205-037

Property of Cook County Clerk's Office

**96589439**

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