RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING **RETURN TO:** 

MMSI/Attn. Shorry Doza 2080 Post Oak Blyd. Houston, Texas 77056 Tel. (800) 795-5283

C80344

Loan Number 0208747719

Mellon Number 536491

96589509

DÉPT-OT RECORDING

\$25.50

TADOUS TRAN 2409 08/01/96 10:04:00

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COOK COUNTY RECORDER

405,9801

(Space Above this Line For Recordor's Use Only)

#### ASSIGNMENT of MORTGAGE

#### STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and heider of one certain promissory note executed by DONALD K. STRYBEL AND MARY J. STRYBEL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s). for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook. State of Illinois

Recording Ref:

Instrument/Document No. 95604049

Original Beneficiary: STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Property Address: 929 E KRISIA COURT

PALATINE IL 60067

For and in considuration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration pail the receipt of which is hereby acknowledged does hereby transfer and assign, set over and deliver unto MEL. ON MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

SEE EXHIBIT 'A

PIN# ITEM# 02-24-1-3-034

TO HAVE AND 1 O HOLD unto said Assignee said above described Mortgage and nr.e, together with all and singular the lient, rights, equities, title and estate in said real estate therein described cooling the payment thereof, or otherwise

Executed th of July A.D. 1996

STANDARD FEDERAL BANK a Federal Savings

Bank

DAVID'S SN

VICE PRESID

BARBARÁ J FRISCH

VICE PRESIDENT

Property of Cook County Clerk's Office

\$3.55 July 8

THE STATE OF VICHIGAN COUNTY OF OF KLAND

On this the 16th day of July, 1996, before me, a Notary Public, appeared DAVID'S SNOW to me personally known, who being by me duly aworn, did say that (s)he is the VICE PRESIDENT of STANDARD FEDERAL BANK, and that liaid instrument was signed on behalf of said corporation by authority of its Board of Directors, and said DAVID'S SNOW acknowledged said instrument to be the free act and deepof said corporation.

IN WITNESS W TEREOF. I have hereunto set my hand and a fixed my official spartife day and your first above

written

KATHLEEN D. CANAN COMMISSION EXPIRES 09/23/98

Assignee's Address;

3100 FRAVISIS FEET HOUSTON, TX: 77:006

Assignor's Address.

2800 WEST BIG BEAVER ROAD TROY, MI 48007-3703

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# UNOFFICIAL COPY EXHIBIT A

674771 C80344 Loan Pool 405\_9601 Standard Feileral Savings Cabk

> LOT 8 IN STC 12 BRIDGE II, A RESUBDIVISION OF PART OF LOTS 1 AND 3 AND ALL OF LOT 4 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S REWLING ROAD ACRES, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF VACATED LEONARD ROAC, KENTLWORTH ROAD AND WILLIAMS STREET, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JUNE 17, 1987 AS DOCUMENT MIMBER 87330328, IN COOK COUNTY, S. SER
> COOK COUNTY CONTY OFFICE ILLINOIS.

ITEM # 02 - 24 - 1 - 3 - 03 -

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