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MMSI/Attn. Sherry Doza
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T90008 TRAN 2410 08/01/96 10:32:00
87471 & B.J. *--96-589633
COOK COUNTY RECORDER

Pool C80335
Loan Number 0208753598
Mellon Number 536788

06589633

(Space Above this Line For Recorder's Use Only)

405_9601

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RICK DEAN AND GARY R. LINK ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois

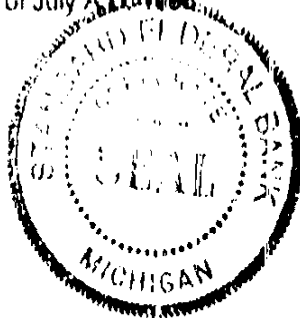
Recording Ref: Instrument/Document No 95469931
Original Beneficiary: ESTATE MORTGAGE GROUP OF ILLINOIS
Property Address: 2121 N MOZART
CHICAGO IL 60657

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land

LOT 18 IN BLOCK 1 IN J. L. SHEAFFER'S SUBDIVISION OF LOT 2 IN HEALD BARRON AND OTHERS' SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 13-25-307-012

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 16th day of July A.D. 1996



STANDARD FEDERAL BANK, a Federal Savings Bank

By David S. Snow
DAVID S. SNOW
VICE PRESIDENT
Attest Barbara J. Frisch
BARBARA J. FRISCH
VICE PRESIDENT

95469933



23.50

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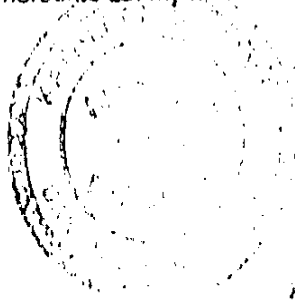
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THE STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 16th day of July, 1996, before me, a Notary Public, appeared DAVID S. SNOW to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of STANDARD FEDERAL BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said DAVID S. SNOW acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written



Kathleen D. Canan

KATHLEEN D. CANAN
COMMISSION EXPIRES 09/23/98

Assignee's Address:

3100 TRAVIS STREET
HOUSTON, TX 77006

Assignor's Address:

2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703

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