

UNOFFICIAL COPY

PREPARED BY:

RUTH COFFEY LAWRENCE
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

36590447

and When Recorded Mail To

COLE TAYLOR BANK
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1563 08/01/96 12:30:00
#1542 + ER #96-590447
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26, 1996
executed by KIET T. LU AND CUC N. LY, HUSBAND AND WIFE

to MORTGAGE PROS LTD

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 450 N. YORK
ELMHURST, ILLINOIS 60126

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS, as Document
(See Reverse for Legal Description) described

hereinafter as follows:
Commonly known as


TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

MORTGAGE PROS LTD

On JULY 26, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
TIMOTHY B. GIBBONS
known to me to be the PRESIDENT

By: 
TIMOTHY B. GIBBONS
His: PRESIDENT

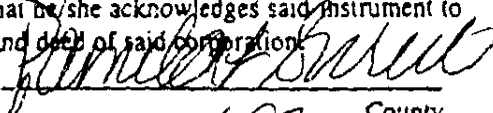
By:
Its:

BOX 333-CTI

Witness:

"OFFICIAL SEAL"
PAMELA L. SHREVE
Notary Public, State of Illinois
My Commission Expires 1/14/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.
Notary Public 
County,
My Commission Expires 1-14-97

7619245 FD DK1 383

36590447

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12-1-1966

Property of Cook County Clerk's Office

24006596

ADDRESS: 6431 N. ARDENIAN
CHICAGO, ILLINOIS 60659

P.I.N. 10-36-451-008

THE NORTH 30 FEET OF THE SOUTH 45 FEET OF LOT 13 IN BLOCK 8 IN WILLIAM L.
WALLEN & EDGEWATER GOLF CLUB ADDITION TO ROGERS PARK BEING A SUBDIVISION OF THE
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION