RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING **RETURN TO:**

MMSI/Attn. Sherry Doza 2080 Post Oak Blvd. Houston, Texas 77056 Tel. (800) 795-5263

D62359

Luan Number: 0206698753

Mellon Number 534855

96590699

DEPT-01 RECORDING

\$25.50

T#0008 TRAN 2424 08/01/96 11:47:00

\$7588 \$ BJ *-96-590699

COOK COUNTY RECORDER

405_9601

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and heider of one certain promissory note executed by JOSEPH A. ANNUNZIO AND MARIA ANNUNZIO ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, Stale of Illinois:

Recording Ref: Instrument/Documer. No. 95-434480

Original Beneficiary: FIRST NATIONAL MORTGAGE CORPORATION

96590699

Property Address: 2926 NORTH NORA AVENUE

CHICAGO IL 60634

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX ID #: 13-30-137-025, VOLUME 362

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, logether with all and singular the liens, rights, equities, title and estate in said real estate therein described accurring the payment thereof, or otherwise.

Executed this the 16th day of July A.D. 1996

STANDARD FEDERAL BANK, a Federal Savings

Bank

VICE PRESIDENT

BARBARA J. FRISCH

VICE PRESIDENT



Print Tide

Property of Cook County Clerk's Office

THE STATE OF MICHIGAN COUNTY OF OAKLAND

On this the 16th day of July, 1996, before me, a Notary Public, appeared DAVID S. SNOW to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of STANDARD FEDERAL BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said DAVID S. SNOW acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

KATHLEEN D. CANAN COMMISSION EXPIRES 09/23/98

Assignee's Address

3100 TRAVIS STREET HOUSTON, TX 77006 Assignor's Address:

2600 WEST BIG BEAVER ROAD OOA COUNTY CIENTS OFFICE TROY, MI 48007-3703

9659069**9**



Property of County Clark's Office

D62359 Loan 669875 Pool 405_9601 Standard Federal Savings Cook

> LOT 40 IN MASON & E.J. SUMDIVISION BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHNEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TIERD PRINCIPAL MERIDIAN, LYING VIST OF THE WEST 996 FEET (EXCEPT THAT PART THEREOF FALLING IN STREETS) IN COCK COUNTY, ILLINOIS. OF COOP COUNTY CLOTHES OFFICE

96590699

Property of Cook County Clerk's Office