RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING **RETURN TO:**

MMSI/Attn. Sherry Doza 2080 Post Oak Blvd. Houston, Texas 77056 Tel. (800) 795-5263

Pool:

C80349

Loan Number: 0206883755

Mellon Number 542189

DEPT-01 RECORDING

\$25.50

T40008 TRAN 2424 08/01/96 12:05:00

\$7623 \$ BJ | *-96-590734

COOK COUNTY RECORDER

405_9801

(Space Above this Line For Recorder's Use Only)

96590734

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

96590734

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by BRIAN DETLEFSEN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95687508

Original Beneficiary: MORTGAGE BANCORF SERVICES

Property Address: 2104 BRIAR HILL DRIVE SCHAUMBURG IL 60194

For and in consideration of the sum of Ten and Nc/100 dotters (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY (Assignee) all baneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 07-18-203-026

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

b day of July A.D. 1996

STANDARD FEDERAL BANK, a Federal Savings

Bank

DAVID S. 8NOW

VICE PRESIDENT

VICE PRESIDENT

ACTURED;

Property of County Clark's Office

THE STATE OF MICHIGAN COUNTY OF OAKLAND

On this the 16th day of July, 1996, before me, a Notary Public, appeared DAVID S. SNOW to me personally known, who being by me duly sworn, did say that (:s)he is the VICE PRESIDENT of STANDARD FEDERAL BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said DAVID S. SNOW acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

KATHLEEN D. CANAN **COMMISSION EXPIRES 09/23/98**

Assignee's Address

3100 TRAVIS STREET HOUSTON, TX 77006

Assignor's Address:

2600 WEST BIG BEAVER ROAD 20t County Clert's Office TROY, MI 48C 07-3703

96590734



Property of Cook County Clark's Office

UNOFFICIAL COPY EXHIBIT A

Fool C80349 Loan 688375 405_9601 Standard Federal Savings IL Cook

LOT 1744 IN STRATEHORE, SCHAUMBURG UNIT 20, BRING A SUBDIVISION OF PART OF THE ROCCHEAST 1/4 OF SECTION 12 AND PART OF MORTHMEST 1/4 OF SECTION 17, TOWNSHIP 41 MORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLIF THEREOF RECORDED OF SUBJIVISION FILED WITH THE REGISERRAR OF TITLES OF COX COUNTY ON FEBRUARY 2, 1978 AS DOCUMENT NO. 2997422, AND ACCORDING TO THE PLAT THEREOF RECORDED OF SUBDIVISION RECORDED WITH THE RECORDER OF DESCRIPT, FILLINGIS.

3653

36590734

Property of Coot County Clert's Office