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RETURN TO:**

MMSI/Attn. Sherry Doza
2080 Post Oak Blvd.
Houston, Texas 77056
Tel. (800) 795-5263

Pool: C80344
Loan Number: 0206752404
Mellon Number 536709

96590913

DEPT-01 RECORDING \$23.50
T#0008 TRAN 2437 08/01/96 15:23:00
#7811 #BJ #96-590913
COOK COUNTY RECORDER

405_9801

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOHN C. MURPHY ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 95526878
Original Beneficiary: CASTLE MORTGAGE, INC.
Property Address: 7804 W. OLIVE AVENUE
CHICAGO IL 60631

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MELLON MORTGAGE COMPANY (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 22 IN BLOCK 3 IN SANDLE'S SUBDIVISION, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 12-01-318-022

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16th day of July A.D. 1996



STANDARD FEDERAL BANK, a Federal Savings Bank

By: David S. Snow
DAVID S. SNOW
VICE PRESIDENT

Attest: Barbara J. Frisch
BARBARA J. FRISCH
VICE PRESIDENT

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CLEAR

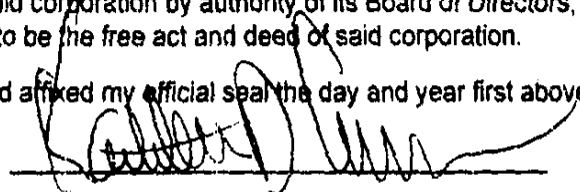
Property of Cook County Clerk's Office

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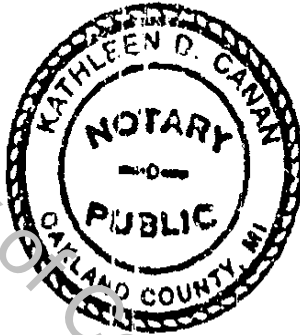
THE STATE OF MICHIGAN
COUNTY OF OAKLAND

On this the 16th day of July, 1996, before me, a Notary Public, appeared DAVID S. SNOW to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of STANDARD FEDERAL BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said DAVID S. SNOW acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



KATHLEEN D. CANAN
COMMISSION EXPIRES 09/23/98



Assignee's Address:

3100 TRAVIS STREET
HOUSTON, TX 77008

Assignor's Address:

2600 WEST BIG BEAVER ROAD
TROY, MI 48007-3703

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