

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
GE Loan #: 5000000793
GNMA Pool: 24505



96590936

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 2438 08/01/96 15:38:00
. 47834 + BJ *-96-590936
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **GE CAPITAL ASSET MANAGEMENT CORPORATION, INC.** a Delaware corporation, whose address is 2000 West Loop South, Suite 1300, Houston, TX 77027, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr Dr., St. Louis, MO 63141, its successors or assigns, (assignee).

Said mortgage bearing the date 12/17/87, made by **RONALD , GOULD AND BRENDA L. NICKS** to **CAPITAL MORTGAGE FUNDING CORP.**

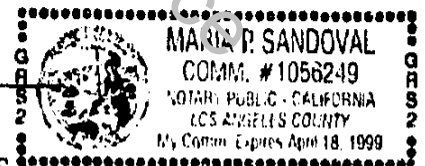
and recorded in the Recorder or Registrar of Titles of **COOK-T** County, Illinois in Book _____ Page _____ as Instr# 88014576

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 201 ASBURY
dated 07/25/96 EVANSTON, IL 60202
THE UNDERSIGNED, as Attorney(s)-in-fact
for **GE CAPITAL ASSET MANAGEMENT, INC.**

By: *Katherine Carlson*
KATHERINE CARLSON ATTORNEY IN FACT



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 25th day of July, 1996, by **KATHERINE CARLSON**
of **THE UNDERSIGNED, as Attorney(s)-in-fact**
for **GE CAPITAL ASSET MANAGEMENT, INC.**
on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152

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Property of Cook County Clerk's Office

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EXHIBIT 'A'

LEGAL DESCRIPTION PARCEL#1 THE EAST 23.67 OF WEST 101.09 OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERKS DIVISION OF UNSUBDIVIDED LAND IN THE NORTHEAST 1/4 OF SEC 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE 3rd PRINCIPAL MERIDIAN. ALSO PARCEL 2: THE EAST 9.67 OF THE WEST 29.33 OF THE EAST 155 OF THE SOUTH 33 OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERKS DIVISION AFORESAID, PARCEL 3: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS AND RESULTING MADE BY LASALLE NATIONAL BANK AS TRUST NUMBER 20080. IN COOK COUNTY, IL.

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