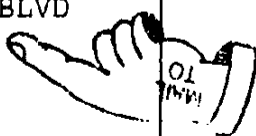


UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
WHEATLAND TITLE
568 WEST GELENA BLVD
AURORA, IL 60506



PREPARED BY:
ANDREA GOODMAN
RECONVEYANCE DEPT.
LOAN #1301134

. DEPT-01 RECORDING \$23.50
. T40008 TRAN 2442 08/01/96 15:41:00
. #7841 : B.J * -96-590943
. COOK COUNTY RECORDER

96590943

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC.
of the County of SALT LAKE and State of UTAH for and in consideration of
the payment of the indebtedness secured by the MORTGAGE hereinafter
mentioned, and the cancellation of all the notes thereby secured, and of
the sum of one dollar, the receipt whereof is hereby acknowledged, do
hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LESLIE ROY RICHARDSON
AND RUTH R. RICHARDSON, HIS WIFE 12256 SOUTH ADA, CHICAGO, ILLINOIS 60643

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest,
claim or demand whatsoever interest may have acquired in, through or by a
certain MORTGAGE, bearing date the 23RD day of JULY 1991, and recorded in
the Recorder's Office of COOK County, in the State of Illinois, in Book N/A
of records, on Page N/A, as Document No. 91-403063 to the premises therein
described as follows, situated in the County of COOK, state of Illinois, to
wit:

LOT 21 IN VICTORY HEIGHTS, A SUBDIVISION OF THE WEST HALF OF THE SOUTH 330
FEET OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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23.50

UNOFFICIAL COPY

2019-01-01

Property of Cook County Clerk's Office

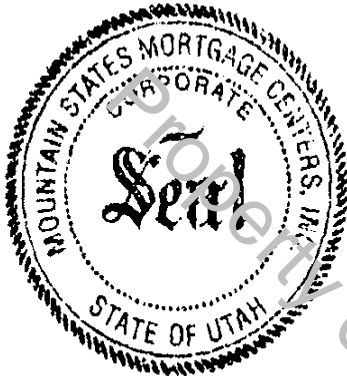
96590943

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together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 25-29-115-014.

Address(es) of premises: 12256 SOUTH ADA, CHICAGO, ILLINOIS 60643

Witness my hand and official seal ON, this day of July 16, 1996.




DONNA PATTERSON Vice President

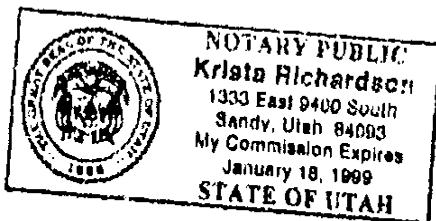

LINDA MALIN Vice President

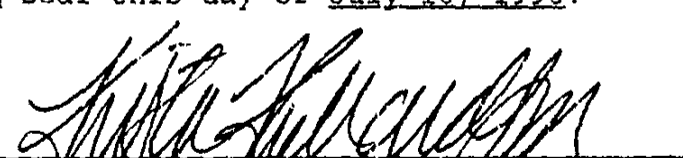
STATE OF UTAH

COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of July 16, 1996.




KRISTA RICHARDSON Notary Public
Commission Expires: JANUARY 18, 1999

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