RELEASE OF MECHANICS' LIEN

°38590090

STATE OF ILLINOIS

POLICE CONTRACTOR OF THE PROPERTY OF THE PROPE

SS

COUNTY OF DUPAGE

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, ROBINETTE DEMOLITION, INC., an Illinois corporation, does hereby acknowledge satisfaction of, and does hereby release, its claim for lien in the amount of Twenty-five Thousand Nine Hundred Seven Dollars (\$25,907) against Contracting Resources, Inc., and Richard L. Winter and G. William Weiger as co-trustees of the Town & Country Land Trust, with respect to the following described property:

> LOT 6 IN SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 8 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHI-GAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Permanent Real Estate Index Number:

17-03-207-037-0000

Address of Premises: 56 E. Walton, Chicago, Il inois

which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois, as document no. 96-414755.

IN WITNESS WHEREOF, the undersigned has signed this incrument this 230 day of

ROBINETTE DEMOLITION, INC.

& March To. This instrument was prepared by Stephen P. Kikoler, Rosenthal and Schanfield, P.C., 55 E. Monroe, 46 Floor, Chicago, Illinois 60603.

BOX 333-CTI

15.00 12.00 albitua A MINOOB

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STATE OF ILLINOIS)	
COUNTY OF DUPAGE)	SS

I, Pare A BALL a notary public in and for the county in the state aforesaid, do hereby certify that Thomas A. Robinette, who is the President of ROBINETTE DEMOLITION, INC., an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of the corporation, for the uses and purposes therein set frah.

Given under my hand and official seal this 30 day of 104y, 1996.

PATRICIA J BARONE

\$15.00

County Clark's Office T\$0012 TRAN 1556 08/01/96 09:48:00

\$1166 \$ ER *-96-590090

COOK COUNTY RECORDER

\$12.00