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DEPT-01 RECORDING

\$23.00

- . T#0012 TRAN 1561 08/01/96 10:28:00
- . #1300 # ER #-96-590220
- CODK COUNTY RECORDER

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23.00 ps

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto TOIRENE BROADWAY, MARRIED TO NEWELL A. BROADWAY of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date November 17, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 94-99683) in Book of Records, Page, to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in ,County of COOK, in the State of ILLINOIS together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this July 19, 1996.

FORD CONSUMER FINANCE COMPANY, INC.

S:Hastings, Asst. Vice President

Karen Nix, Asst. Secretary

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DAMES ON

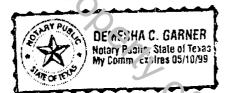
Property of Cook County Clerk's Office

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STATE OF TEXAS COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this July 19, 1996.



MINICIPAL IN WHILE

DEMESHA C. GARNER, NOTARY PUBLIC

Clarks

THIS INSTRUMENT WAS PREPARED BY: HOPE MUNOZ

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 550404

DALLAS, TEXAS 75265-0404

PAID BOX#3601 ATTENTION: RECONVEYANCE DEPARTMENT

ACCOUNT #0871 - 0287509

LEGAL DESCRIPTION ADDENDUM

SEE ATTACHED

31-35-100-047-1038

UNIT 7-8-1 TOGETHER WITH ITS UNDIVIDED PERCENTACE INTEREST IN THE COMMON ELEMENTS IN WINDWOOD CONDOMINIUM NO. 1 AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3323281, IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office