

UNOFFICIAL COPY

96590223

Loan No. 21-450592-1

- . DEPT-01 RECORDING \$23.00
- . T#0012 TRAN 1561 08/01/96 10:30:00
- . #1305 # ER *-96-590223
- . COOK COUNTY RECORDER

Full Satisfaction and Release of Mortgage

23.00
AB

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****STEVEN P. ZACATA, A BACHELOR****

of the County of COOK and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 10TH day of NOVEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 94977825, to the premises therein described as follows, to-wit:

LOT 13 IN BLOCK 6 IN FULLERTON'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD AND OF THAT PART LYING WEST OF SAID RAILROAD AND EAST OF CLYBOURN AVENUE ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 15 OF PLATS, PAGE 10, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1729 W. ALTGELD ST., CHICAGO, IL 60614

P/R/E/T # 14-30-409-006-0000

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situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 12TH day of JULY, 1996

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

Barbara J. Nehr

By *[Signature]*
Vice President

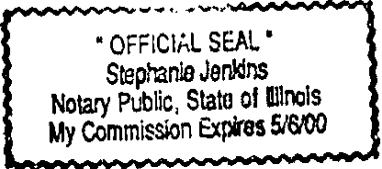
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, STEPHANIE JENKINS the undersigned, a Notary Public in and

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GERALD HAASE personally known to me to be the Vice President of **CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation, and BARBARA J. NEHR personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12TH day of JULY, 1996

Stephanie Jenkins
Notary Public



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THIS INSTRUMENT WAS PREPARED BY:
STEPHANIE JENKINS

**CENTRAL FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO**
1601 W. Belmont Ave.
Chicago, IL 60657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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