GEORGE E. COLE® LEGAL FORMS

TO STORY TO STORY TO STORY THE STORY

UNOFFIC

November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

96590233

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL DEEDS OR THE REGISTRA MORTGAGE OR DEED

KNOW ALL MEN BY THESE PRESENTS, That SEAWAY NATIONAL BANK OF CHICAGO

DEPT-01 RECORDING

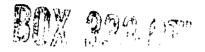
\$25.00

- T00012 TRAN 1561 0B/01/96 10:32:00
- \$1316 \$ ER \*-96-590233
- COOK COUNTY RECORDER

Above Space for Recorder's Use Only

of the County of COOK and State of ILLIPOIS for and in consideration of the payment of the indebtectors secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 5701 N. SHERIDAN CHICAGO, 11, INOIS 60660 KAMAL HUGHES, SINGLE (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever\_ ASSIGNMENT OF RENTS \_, bearing date the \_\_\_\_ day of inay have acquired in, through or by a certain \_\_\_\_ DECEMBER, 19 79, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book XX of records, on page XX, as document No. 25299269 to the premises therein described as follows, situated in the County of \_\_\_\_\_\_COOK Illinois, to wit:

SEE ATTACHED EXHIBIT 'A MADE A PARTOF AND HERETO:



	UNOF	FICIAL C	OPT	ų.
GEORGE E. COLE®	MAIL TO: Kanna C MUHAMMED 5701 NORTH SHER. DAN RID Unit # 8H Chicago, IL. bobbo	ADDRESS OF PROPERTY:	To	RELEASE DEED

Permanent Real Estate Index Number(s): 14-03-407-017-1196
Address(es) of premises: 5701 NORTH SHERIDIAL ROAD UNITE 8H CHICAGO, ILLINOIS 60660
Witness ED hand ED and seal ED, this 18TH day of JULY 996.  ARLENE C. LIAMS, SR. VICE PRESIDENT (SEAL)  ADDIE COLLINS, RETAIL LOAN OFFICER
This instrument was prepared by SEAWAY NATIONAL BANK OF CHICAGO ME)  645 EAST 87TH STREET CHICAGO, ILLIANDIS 60619  (ADDRESS)
STATE OF
I,CHARLOTTE NINA CARMEL-HAYES  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  ARLENE C. WILLIAMS AND ADDIE COLLINS
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that The as such SR. UP AND RETAIL LOAN OFFICHR signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.  Given under my hand and official seal this 18TH day of The Annual Control of State of Illinois (Commission Expires 4/14/97)  Commission expires My Commission Expires 4/14/97

## **UNOFFICIAL COPY**

EXHIBIT 'A'

## LEGAL DESCRIPTION:

UNIT NUMBER SH IN HOLLYWOOD TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 19 TO 23, BOTH INCLUSIVE, AND PART OF LOT 24 IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, TOGETHER WITH PART OF THE LAND LYING BETWEEN THE EAST LINE OF SAID LOTS AND THE WEST BOUNDARY LINE OF LINCOLN PARK, ALL IN THE EAST PRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXIBIT 0 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2490 3562 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGUE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SALO "DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID P DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office