

UNOFFICIAL COPY

96590327

DEPT-01 RECORDING \$25.00
T#0012 TRAN 1562 08/01/96 11:43:00
#1415 # ER #-96-590327
COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

496014906

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT S. PICKENS AND WIFE BERNADETTE K., AS JOINT TENANT

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13th day of JUNE A.D., 1991 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book n/a of Records, on page n/a, as Document No. 91284566 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said TONY CARROZZA hath hereunto caused his seal to be affixed as a lawful agent and attorney, and attested by him n/a duly acting for said this 21st day of JUNE, 1996

By Orlando Ayala Attorney-in-Fact

State of Illinois)
) ss.
COOK County)
)
TONY CARROZZA

I, TONY CARROZZA in and for said County in the State aforesaid DO HEREBY

CERTIFY That ORLANDO AYALA personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 21st day of JUNE, 1996

My Commission expires

OFFICIAL SEAL
TONY CARROZZA
Notary Public, State of Illinois
My Commission Expires 02/03/99

Tony Carrozza Notary Public

This instrument prepared by MADELINE DIAZ
(Name)

of ~~18000324 - GENERAL STRASS~~ 1685 N. MANNHEIM RD, STONE PARK Illinois
(Address)

BOX 333-CTI

Handwritten notes and signatures on the right margin.

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**AFTER RECORDING
MAIL THIS INSTRUMENT TO**

NAME AMERICAN GENERAL FINANCE
ADDRESS 1685 N. MANNHEIM RD.
CITY STONE PARK IL., 60165
DATE JUNE 21, 1996 INITIALS M.D.

Property of Cook County Clerk's Office

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

LEGAL DESCRIPTION

LOT 16 IN BLOCK 12 4 IN MEDEMA'S EL VISTA SOUTH, A SUBDIVISION OF THE
SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 9,
ACRES THEREOF IN T. 18 N., R. 13 E. OF THE THIRD PRINCIPAL MERIDIAN, IN
THE THIRD PRINCIPAL MERIDIAN, ILLINOIS

PERMANENT PARCEL NO.: 18-09-328-022

AKA: 5442 S. MADISON, COUNTRYSIDE, IL.

CTIC ORDER NO.: S-8935843

See legal Attached

96590327



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CHICAGO TITLE INSURANCE COMPANY
EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H96014906 HE

D. LEGAL DESCRIPTION:

LOT 16 IN BLOCK 12 IN H. O. STONE AND COMPANY'S FIFTH AVENUE MANOR BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 25 ACRES THEREOF) IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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PERMANENT INDEX NUMBER: 18-C9-328-022

BORROWER'S NAME: PICKENS

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2025-01-28 10:00 AM