

UNOFFICIAL COPY

96591416

FORM NO. 835
McCloskey Prtg
Rev. 7-12-2011

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form

All warranties, including merchantability and fitness, are excluded.

CH 335108

DEPT-01 RECORDING 423.50
T#0014 TRAN 7830 08/01/96 14103:00
05605 + JW #-96-591416
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

232

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PLAZA BANK

_____ a corporation of the State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

ALDINO A. GIANNINI AND ANGELA GIANNINI HIS WIFE

(NAME AND ADDRESS)

_____ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 29 day of APRIL, 19 87 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87231192, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE NORTH 30 FEET OF LOT 8 IN BLOCK 2 IN W.F. KAISER AND COMPANY'S ADDISON HEIGHTS SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3733 N. NEW ENGLAND, CHICAGO, IL 60634

PIN # 13-19-125-009-0000

together with all the appurtenances and privileges thereto belonging or appertaining.

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

3733 N. NEW ENGLAND
CHICAGO, IL 60634

MAIL TO:

ALDINO & ANGELA GIANNINI
4809 N. CHESTER AVE
NORRIDGE, IL 60656



Handwritten signature: Pamela Bekeleski
NOTARY PUBLIC

GIVEN under my hand and NOTARY seal this 12 day of JULY, 1996.

IN TESTIMONY WHEREOF, the said PLAZA BANK has caused these presents to be signed by its ASST. VICE President, and attested by its VICE PRESIDENT SKKKNKY, and its corporate seal to be hereon affixed, this 12 day of JULY, 1996.

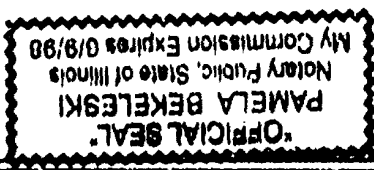
I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MATTHEW W. NORRIS is personally known to me to be the ASST VICE President of the PLAZA BANK

to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the VICE PRESIDENT, and VICE PRESIDENT, personally known

whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

corporation, for the uses and purposes therein set forth.



STATE OF ILLINOIS }
COUNTY OF COOK }
SS. }
P. BEKELESKI

This instrument was prepared by PLAZA BANK 7460 W. IRVING PARK RD., NORRIDGE, IL 60634 (NAME AND ADDRESS)

By *Handwritten signature: Matthew W. Norris* ASSISTANT VICE PRESIDENT
Attest: *Handwritten signature: Matthew W. Norris* VICE PRESIDENT
MATTHEW W. NORRIS
PLAZA BANK

has caused these presents to be signed by its ASST. VICE President, and attested by its VICE PRESIDENT SKKKNKY, and its corporate seal to be hereon affixed, this 12 day of JULY, 1996.

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