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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 023.50
10004 IRAN 3566 08/01/96 14103700
01830 1 L.F. 4-96-59 15335
COOK COUNTY RECORDER

96591535

SATISFACTION OF REAL ESTATE MORTGAGE

The undersigned FIRSTAR BANK ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE below, hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM the MORTGAGE executed by RIVERDALE BANK, AS TRUSTEE, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED 10/19/84 AND KNOWN AS TRUST NO. 186 to said FIRSTAR BANK ILLINOIS recorded in the Office of the Register of Deeds of COOK County, Illinois as Document Number: 03013581 covering real estate described below:

PERMANENT INDEX NO.: 17-04-207-087-129

PROPERTY ADDRESS: 1560 SANDBURG TERRACE UNIT 1104, CHICAGO, IL 60610

DATED JULY 24, 1996

FIRSTAR BANK ILLINOIS
a/k/a: COLONIAL BANK

By: *Denise D. Wimmer*
DENISE D. WIMMER
OPERATIONS OFFICER

STATE OF ILLINOIS)
COUNTY OF COOK)ss

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

Timothy K. Nelson
TIMOTHY K. NELSON
Notary Public, Winnebago County, WI
My commission expires 1/8/00

This document was drafted by:
DEBRA J. PARKER
FIRSTAR BANK WISCONSIN
P.O. BOX 2188
OSHKOSH, WI 54903-2188

Return to:
RIVERDALE BANK, AS TRUSTEE, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT
DATED 10/19/84 AND KNOWN AS TRUST NO. 186
1560 SANDBURG TERRACE UNIT 1104
CHICAGO, IL 60610



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023.50
JHC

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LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF THE SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT ER3179558, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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