

GEORGE F. COLE

LEGAL FORMS

MERCURY TITLE COMPANY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

2007435-105-SM No. 213

UNOFFICIAL COPY 96591781

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Arnold J. Cogan

of the County of Cook and State of Illinois

DO HEREBY CERTIFY that a certain Trust Deed Second Mortgage

dated the 7th day of April 1989

made by Mark W. Miller, Debbi M. Doniger and

Irving Doniger

to Arnold J. Cogan, as Trustee

and recorded as document No. 89174993 in Book _____

Recorder of Deeds of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

PARCEL 1:

UNIT NUMBER 9K, IN NEWBERRY PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 11 BOTH INCLUSIVE, AND VACATED ALLEY ADJACENT THEREIN IN NEWBERRY ESTATE TRUSTS SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25773374 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

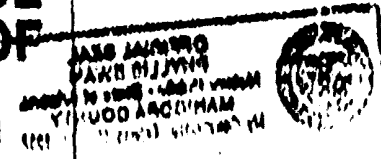
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25773375.

Permanent Real Estate Index Number(s): 17-04-424-051-1477

Address(es) of premises: Unit 9K, 1030 North State Street, Chicago, IL 60610

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 25th day of July 1996.



DEPT-01 RECORDING 123.50
T00011 TRAN 2792 08/01/96 15147100
31131 & RV #-96-891781
COOK COUNTY RECORDER

23 50

Above Space for Recorder's Use Only

96591781

Arnold J. Cogan (SEAL)

(SEAL)

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STATE OF ILLINOIS

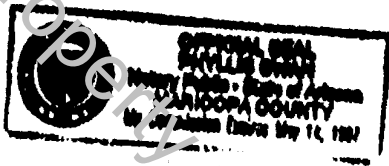
COUNTY OF COOK

I, Phyllis Swan
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Arnold J. Cogan, Trustee

personally known to me to be the same person _____ whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as _____ his _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of July, 1996.



Phyllis Swan
Notary Public

Commission expires May 14, 1997

This instrument was prepared by Louis W. Levinson, 33 N. LaSalle St., #3200, Chicago, IL 60602
(Name and Address)

Mail to →



Property of Cook County Clerk's Office

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