

62681-9000-9-1X*

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10181 3106644

STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-3 30051526

INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Retain filing fee.
3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 8" x 11" or 8 1/2" x 11". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long articles of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name) and address(es)
 Adam Winiak & Linda Winiak
 2137 N. Sheffield
 Chicago, Illinois 60614

Secured Party(ies) and address(es)
 THE FIRST COMMERCIAL BANK
 6945 N. Clark Street
 Chicago, Illinois 60626

DEPT-01 RECORDING
 70777 TRAN 7031 08/01/96 11136100
 44951 RH 26-20 152A
 COOK COUNTY RECORDER

1. This financing statement covers the following type(s) of item(s) of property:

All machinery, equipment, furnishings, furniture, fixtures and other personal property and goods now owned and hereafter acquired by Debtor, their successors or assigns, used in the operation and maintenance of the property and improvements located at 2137 N. Sheffield, Chicago, Illinois 60614.

ASSIGNOR OF SECURED PARTY

2. If collateral is crops: The above described crops are growing or are to be grown on. (Describe Real Estate)

See legal description attached hereto and made a part hereof as Exhibit "A"
 3. (If applicable) The above goods are to become fixtures on (The above timber is standing on . . .) (The above minerals or the (oil, gas and gas) accounts will be financed) at the wellhead or minehead of the well or mine located on. . . (Strike what is inapplicable) (Describe Real Estate)

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

Products of Collateral are also covered.

Additional sheets presented _____
 Filed with Recorder's Office of COOK County, Illinois.

By: Adam Winiak Signature of (Debtor)
 By: Linda Winiak (Secured Party)*

*Signature of Debtor Required in Most Cases;
 Signature of Secured Party in Cases Covered by UCC 9-402 (7).

FILING OFFICER COPY--ALPHABETICAL

This form of financing statement is approved by the Secretary of State.

10/19/96

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EXHIBIT "A"

LOT 44 IN S JB BLOCK 4 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELD S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 2137 N. Sheffield, Chicago, IL 60614

P.I.N.: 14-32-217-010-0000

.R DEPT-01 RECORDING 625.50
 . T67777 TRAN 7031 08/01/96 15:37:00
 . 4953 + RH * -96-591826
 . COOK COUNTY RECORDER

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F	2250	A
P		P
T	2250	V
I	48	V



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Chicago, IL 60603

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