

Prepared By:

HOWARD A. DAVIS
12413 SOUTH HARLEM AVENUE-SUITE 202
PALOS HEIGHTS, ILLINOIS 60463

96591930

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
12413 SOUTH HARLEM AVENUE-SUITE 202
PALOS HEIGHTS
ILLINOIS 60463

DEPT-01 RECORDING 423.50
70001 TRAN 5023 08/02/96 09:24:00
44048 RC *-96-591930
COOK COUNTY RECORDER

1546015 R R (3)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350

LOAN NO. 1 2613206

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 NORTH LAKE AVENUE
PASADENA, CALIFORNIA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 2, 1996
executed by PABLO GALARZA AND
MARGARITA GALARZA-BARRIGA, HUSBAND AND WIFE
to PREFERRED MORTGAGE ASSOCIATES, LTD.

96591929

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 12413 SOUTH HARLEM AVENUE-SUITE 202
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows:

Commonly known as 3537 WEST 73RD STREET, CHICAGO, ILLINOIS 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On JULY 2, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
HOWARD A. DAVIS

Howard A. Davis
By: HOWARD A. DAVIS
Its: PRESIDENT

known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE PRESIDENT

Carol M. Kochan
By: CAROL M. KOCHAN
Its: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledged said instrument to
be the free act and deed of said corporation.

Sheva Lohavitz
Witness:
Bella A. Shuker

Notary Public

Pamela M. Gonzalez
DU PAGE
10-13-97
County

OFFICIAL SEAL
PAMELA M. GONZALEZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/31/97

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

19-26-216-005

Property of Cook County Clerk's Office

LOT 312 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A
SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT
THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8
FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID
WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 26, AFORESAID, IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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