

# UNOFFICIAL COPY

Account# 11102000154931

96591328

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

SC 334520

DEPT-01 RECORDING \$23.50  
T#0014 TRAIL 7830 08/01/96 13:48:00  
#5514 + JH \*-96-591328  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

**Know all Men by these Presents, that**  
THE FIRST NATIONAL BANK OF CHICAGO, a national banking association organized and existing

under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, and State of Illinois, as Trustee under the Trust Deed hereinafter described, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto JAMES H. DEAL AND MARGARET C. DEAL, HIS WIFE of the County of COOK, and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed dated JUNE 10TH AD 1992, and registered/ recorded in the RECORDERS office of COOK County, in the State of ILLINOIS in vol./ book of records on page as Document Number 92469864, to the premises as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

CK/A: 749 N. WALDEN, PALATINE, IL 60067 PTN: 02-15-112-002

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its ASSISTANT VICE PRESIDENT and its corporate seal to be hereto affixed, attested by its VICE PRESIDENT This day of July 15, 1996.

The First National Bank of Chicago

BY: [Signature]  
SUSAN D. ELSNER, ASSISTANT VICE PRESIDENT  
Attest: [Signature]  
PAUL J. SZALKO, VICE PRESIDENT

96591328

STATE OF ILLINOIS ) SS.  
County of Cook )

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that SUSAN D. ELSNER, ASSISTANT VICE PRESIDENT of the First National Bank of Chicago, a national banking association and PAUL, J. SZALKO, VICE PRESIDENT of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said bank, for the uses and purposes therein set forth, and caused the voluntary act of said bank, for the uses and purposes therein set forth.

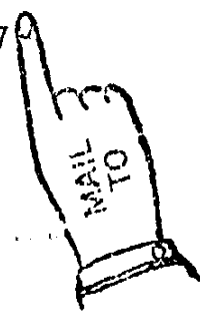
GIVEN under my hand and official seal this day of July 15, 1996.  
My commission expires on 11/30/98.

"OFFICIAL SEAL"  
WALTER MODRZEJEWSKI  
Notary Public, State of Illinois  
My Commission Expires 11/30/98

[Signature]  
Walter Modrzejewski, Notary Public

This instrument was prepared by MARY LOU REETZ  
One First National Plaza, Chicago, Illinois 60670-0203

MAIL RELEASE DEED TO:  
JAMES AND MARGARET DEAL  
749 N. WALDEN  
PALATINE, IL 60067



TICOR TITLE INSURANCE

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96591928

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JAMES AND MARGARET DEAL

## LEGAL DESCRIPTION

COOK  
THAT PORTION OF LOT 2 IN TIMBERLAKE ESTATES, BEING A SUB-DIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:  
COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 112.97 FEET ALONG THE WEST LINE OF SAID LOT 2 FOR THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 27.60 FEET TO AN EXTERIOR SURFACE OF A BRICK AND FRAME BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 2.00 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 0.50 FEET TO THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NO. 749 AND 745; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 55.94 FEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.64 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 3.05 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND THE PROLONGATION THEREOF TO THE EAST LINE OF SAID LOT 2; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 27.46 FEET ALONG SAID EAST LINE OF LOT 2; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 11.00 ON A LINE THAT PASSES THROUGH SAID CENTERLINE OF A PARTY WALL BEING COMMON TO UNIT NO. 749 AND 753 THEREOF TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.  
PIN# 02-15-112-002-0000

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