

RELEASE OF MORTGAGE
OR TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY

96591386

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OR TRUST WAS FILED.

. DEPT-01 RECORDING \$25.50
. T#0014 TRIN 7830 08/01/96 13:58:00
. #5575 + JW *--96-591386
. COOK COJNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John J. Tobin and Ellen Tobin, Husband and Wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 21st day of April, 94, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document 94-359712, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION P.I.N # 14-18-203-030, 14-18-203-003, 14-18-203-002-
COMMONLY KNOWN AS: 4745 N. Ravenswood, Unit 109, Chicago, IL 60640

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 24th day of May, 96.

Cole Taylor Bank

By: Stephan P. Fagan
STEPHAN P. FAGAN, VICE PRESIDENT

ATTEST: Peter Koulogeorge
PETER KOULOGEORGE, VICE PRESIDENT

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET
BURBANK, IL 60459

STATE OF ILLINOIS)

COUNTY OF Cook)

SS.

CA 331570

INSURANCE

2550

Cook County Clerk's Office
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Property of Cook County Clerk's Office

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I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **STEPHAN P. FAGAN** personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **PETER KOULOGGEORGE**, personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this 24th day of May, 96.

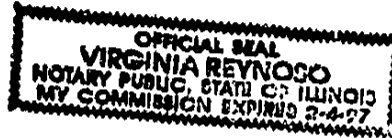
Loan # 290013562 Box: 128 Escrow # CH331570

Virginia Reynoso

NOTARY PUBLIC

WHEN RECORDED MAIL TO

~~Fidcor Title Insurance
203 N. La Salle Street
Chicago, IL 60601-1299~~



*John Sobin
4745 N. Ravenswood, Unit 109
Chgo, Ill 60640*



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UNIT 109 AND P-34 IN RAVENSWOOD STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

PARCEL 1:

LOTS 1, 2 AND 3 IN RESUBDIVISION OF LOTS 17 TO 21 INCLUSIVE IN BLOCK 2 IN KEDZIE'S ADDITION TO RAVENSWOOD A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 22 AND THAT PART OF LOT 23 IN BLOCK 2 IN KEDZIE'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE NORTHWEST 1/4 OF NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, LYING SOUTH OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF SAID LOT 23 WITH A LINE 58.22 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 24 IN SAID BLOCK 2; THENCE EAST ALONG SAID PARALLEL LINE 74.71 FEET; THENCE NORTH 1.01 FEET ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 23; THENCE EAST 9.61 FEET ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 24; THENCE SOUTH 21.50 FEET ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 23; THENCE EAST 31.24 FEET ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 24 TO THE EAST LINE OF SAID LOT 23, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93-65227, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-18-203-003 And 14-18-203-002 volume 480

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