RECORDER REQUESTED BY:

AND WHEN RECORDED MAIL TO: THE MONEY STORE HOME IMPROVEMENT LENDING 1770 TRIBUTE ROAD SACRAMENTO, CA 95815

96592549

EPT-01 RECOROTING \$0011 TRAN 2809 08/02/96 14:25705 \$1226 \$ RV #-96-592549 COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.00

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, ATLAS CUSTOM BUILDERS officed at 1400 SOUTH WOLF ROAD #145, WHEELING, IL 60090 transfer and set over unto

does hereby sell, assign,

TMS ACPIGAGE INC. DBA THE MONEY STORE

its successor, and assigns, the following mortgage(s)/deed(s) of trust owned by ATLAS CUST M BUILDERS

on real estate located in County of COOK

and more particularly discribed as follows:

State of ILLINOIS

LOT 175 IN THE FIRST ADDITION TO COUNTRY AIRE ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP & NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTRY

PIN 28-14-204-012

PIN 28-14-206-013

A certain mortgage/deed of trust made by RDSA A. IVY AND WILLIAM IVY, WIFE AND HUSBAND WHO ACQUIRED TITLE AS ROSA A. IVY

Y-22-14 dated

O'CONNOR TITLE SERVICES, INC.

25,780,00 in the amount of S

recorded in Book

?age

together with the Retail Installment Contract/Security Agreement secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this

day of

ATLAS CUSTOM BUILDERS

Name of Contractor

Title:

STATE OF ILLi-ois

County of Coo <

1-22-9 6, before me,

JACKic

Notary Public, personally appeared

personally known to me, or proved to me on the basis of satisfactory AUL ROSS evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

OFFICIAL SEALS JACKIE GALE

Notary Polic. State of Illinois ^{/27/95} My Cosmission Expires 1/4/98 023402000061504ASC1

EDSTMSASSN1

UNOFFICIAL COPY

o (Religion)

Property of Cook County Clark's Office