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GEORGE E. COLE
LEGAL FCMS

FORM NO. 804
February, 1985

96592613

WARRANTY DEED
JOINT TENANCY
Statutory (ILLINOIS)
(Corporation to individual)

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DEPT-01 RECORDING \$25.50
740011 TRAN 2811 08/02/96 14:56:00
41294 # RV *-96-392613
COOK COUNTY RECORDER

THE GRANTON, ETHANS GLEN LIMITED PARTNERSHIP

a limited partnership created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of Ethans Glen, Inc., sole General Partner of said limited partnership, CONVEYS and WARRANTS to

DAVID S. CARVER AND DEBORAH L. CARVER
1783 W. Algonquin, Unit #2A
Mt. Prospect, Illinois

2530

not in Tenancy in Common, but as JOINT TENANTS, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
5592613

SUBJECT TO: SEE ATTACHED EXHIBIT "B"

1st AMERICAN TITLE order # C83304

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 02-09-320-007

Address(es) of Real Estate: 1572 West Ethans Glen Drive, Palatine, Illinois

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 25th day of July, 1996

ETHANS GLEN LIMITED PARTNERSHIP

IMPRESS
CORPORATE SEAL
HERE

BY Ethans Glen, Inc. (NAME OF CORPORATION)
BY [Signature] PRESIDENT
ATTEST [Signature] SECRETARY

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Property of Cook County Office

OR RECORDER'S OFFICE BOX NO.

(City, State and Zip) Chicago, IL 60638

(Address) 5772 W. Madison Ave

(Name) David S. Carver

(City, State and Zip) Chicago, IL 60638

(Address) 572 West Ethans Glen Drive

(Name) David S. Carver

(City, State and Zip) Chicago, IL 60601

(Address) 222 N. LaSalle Street, #1910

(Name) Notary Public

(City, State and Zip) Chicago, IL 60601

(Address) 222 N. LaSalle Street, #1910

(Name) Notary Public

(City, State and Zip) Chicago, IL 60601

(Address) 222 N. LaSalle Street, #1910

(Name) Notary Public

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(Address) 222 N. LaSalle Street, #1910

(Name) Notary Public

(City, State and Zip) Chicago, IL 60601

(Address) 222 N. LaSalle Street, #1910

(Name) Notary Public

SEND SUBSEQUENT TAX BILLS TO:
(Name) DAVID S. CARVER
(Address) 572 WEST ETHANS GLEN DRIVE
(City, State and Zip) CHICAGO, ILLINOIS

This instrument was prepared by Richard G. Harris, 222 N. LaSalle Street, #1910, Chicago, IL 60601
My Commission Expires 11-3-97
CAROLYN JOSEPH
Notary Public
NOTARY PUBLIC
Given under my hand and official seal, this 25th day of July, 1996 Commission expires 11-3-97

ETHANS GLEN, INC. corporation, said corporation being the sole General Partner of Ethans Glen Limited Partnership, an Illinois limited partnership and EDWARD I. BISKIND personally known to me to be the Secretary of said corporation, and personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared, before me this day in person and severally acknowledged that as such President and Secretary, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS
NOTARIAL SEAL
HERE

HEREBY CERTIFY, that EDWARD I. BISKIND, personally known to me to be the President of the State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO

02655

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EXHIBIT "A"

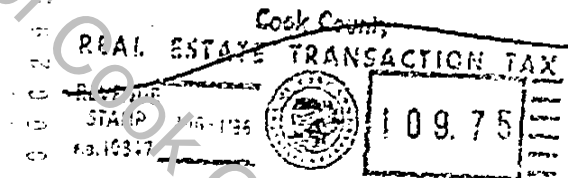
LEGAL DESCRIPTION

LOT 23 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-09-320-007

COMMONLY KNOWN AS: 1572 WEST ETHANS GLEN DRIVE
PALATINE, ILLINOIS

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