

# UNOFFICIAL COPY

96592667

DEPT-01 RECORDING \$23.50  
 DEPT-01 RECORDING 10.00  
 T#0011 TRAN 2811 08/02/96 15:34:00  
 #1354 # RV #-96-592667  
 COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 021891001450

**KNOW ALL MEN BY THESE PRESENTS, THAT THE  
 ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest  
 in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 206 IN WINSTON PARK UNIT NO. 2 BEING A SUBDIVISION OF SECTION  
 2 AND 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
 MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956 AS  
 DOCUMENT NUMBER 16628779, IN COOK COUNTY, ILLINOIS.  
 PIN # 15-01-107-042-0000

2350  
 (B)

Cook County Clerk's Office  
 96592667  
 CW 96305

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby  
 acknowledged does hereby Remise, Convey, Release and Quit-Claim unto Philip Sgobba and  
 Christine MSgobba, His Wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand  
 whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing  
 date the 14th day of June, 1985 and recorded or registered in the office of the  
 Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume o f  
 Records, on page as Document No. 8511232 and a certain Assignment of Rents  
 bearing date the day of  
 and recorded or registered in the office of the Recorder of Deeds or Registrar  
 of Titles of County in the State of Illinois, in Volume  
 of Records, on page as Document No.

UNOFFICIAL COPY

11/13/2010

Property of Cook County Clerk's Office

635-976667

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed,

Assistant Secretary,  
this 23rd day of July, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

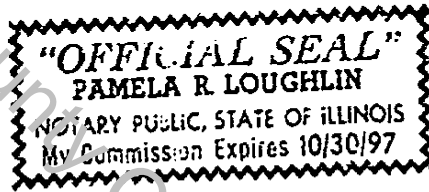
By: *Raymond F. Seiffert* Assistant Vice President  
Attest: *Robert T. Holland* Assistant Secretary  
Robert T Holland

STATE OF ILLINOIS ss.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

Given under my hand and notarial seal, this 23rd day of July, 1996

This instrument was prepared by  
*Pamela R. Loughlin*  
Notary Public



ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

95533007

UNOFFICIAL COPY

Property of Cook County Clerk's Office

983392467