UNOFFICIAL COPY

GEORGE E. COLE®

November 1994

WARRANTY DEED Statutory (Illinois) (Corporation to individual)

96592704

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or titness for a particular purpose.

SOAK PARK, IL 60302 corporation created and existing under and by virtue of the laws of the	
State of ILLINOIS and duly authorized to transact	
Business in the State of ILLINOIS , for and in consideration	
of the sum of <u>Ten and no/100 (\$10.00)</u>	
DOLLARS,	
and other good and valuable considerations	
in hand paid,	DEPT-01 RECORDING \$23.50 T00011 TRAN 2811 08/02/96 15:47:00
and pursuant to authority given by the Board (Pirectors of said corporation, CONVEYS and WARRANTS (2)	. \$1391 \$ RV #-96-592704
覆 GARY C. BURGET	. COOK COUNTY RECORDER
第 150 W. EUGENIE TERRACE, #13 第 CHICAGO, IL	
(Name and Address of Grantee)	Above Space for Recorder's Use Only
the following described Real Estate situated in the County of COCK	\mathcal{L}
CITY OF CHICAGO in State of Illinois, to with	25
5	J. 19
	V to till
LOT 45 IN MCCLELLAND'S RESUBDIVISION OF	BLOCK 6 IN WILLIAM LILL'S
LOT 45 IN MCCLELLAND'S RESUBDIVISION OF AND HEIRS OF MICHAELS DIVERSEYS DIVISION THE NORTHWEST 1/4 OF SECTION 29, TOWNSHI	BLOCK 6 IN WILLIAM LILL'S STATE OF THE SOUTHWEST 1/4 OF STATE OF T
LOT 45 IN MCCLELLAND'S RESUBDIVISION OF AND HEIRS OF MICHAELS DIVERSEYS DIVISION THE NORTHWEST 1/4 OF SECTION 29, TOWNSHI OF THE THIRD PRINCIPAL MERIDIAN, IN COOK	BLOCK 6 IN WILLIAM LILL'S ON OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE PROPERTY OF T
LOT 45 IN MCCLELLAND'S RESUBDIVISION OF AND HEIRS OF MICHAELS DIVERSEYS DIVISION THE NORTHWEST 1/4 OF SECTION 29, TOWNSHI OF THE THIRD PRINCIPAL MERIDIAN, IN COOK 1st AM	N OF THE SOUTHWEST 1/4 OF SERVICE OF THE SOUTHWEST 1/4 OF SERVICE OF THE SERVICE
AND HEIRS OF MICHAELS DIVERSEYS DIVISION THE NORTHWEST 1/4 OF SECTION 29, TOWNSHI OF THE THIRD PRINCIPAL MERIDIAN, IN COOK 1st AM Permanent Real Estate Index Number(s): 14-29-125-034	ERICAN TITLE CITES # 196415
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Permanent Real Estate Index Number(s): 14-29-125-034 Address(es) of Real Estate: 1420 WEST WOLFRAM STREET, CH SUBJECT TO: cevenants, conditions, and restrictions of record, Document No.(s) ; and to General	ICAGO, ILLINOIS
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Address(es) of Real Estate: 1420 WEST WOLFRAM STREET, CH SUBJECT TO: cevenants, conditions, and restrictions of record, Document No.(s); and to General for; and subsequent years. In Witness Whereof, said Grantor has caused its corporate seal to be hereto affected by its President, and attested by its day of, 19_96 Impress	ICAGO, ILLINOIS Taxes fixed, and has caused its name to be signed to these Secretary, this 2nd INC. Corporation)

Corporation to Individual

Corporation to Individual

Cook County CITION TAX

REAL ESTATE TRANSACTION TAX

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LEGAL FORMS

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State of Illinois, County of <u>COOK</u>	ss. I, the undersigned, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY thatKENI	VETH SPINKMAN personally known to
me to be the President of the THE H	ENVIRONE GROUP, INC.
corporation, and KENN	ETH BRINKMAN personally known to me to be
"OFFICIAL SEAL" Serverally acknowled	Secretary of said corporation, and personally known to me to be re subscribed to the foregoing instrument, appeared before me this day ged that as such President and
My Commission Expires 04/02/08 cration to be affixed thereto,	pursuant to authority given by the Board of DIRECTORS and voluntary act, and as the free and voluntary act and deed of said
Given under my hand and official seal, this Commission expires	2 Sday of Day 19 91
	NOTARY PUBLIC 116 S.ARLINGTON HTS.RD., ARLINGTON HTS.
TO A PER	(Name and Address) IL 60005
Copis H-LEVINSON (Name)	SEND SUBSEQUENT TAX BILLS TO: GARY C. BURGIIT
MAIL TO: 33 N. LASACUE SUITE 3200 (Address)	(Name)
(City, State and Zip)	1420 WEST WOLFRAM STREET (Address)
OF RECORDER'S OFFICE BOX NO.	CHICAGO, IL 60657
OF MECONDER 3 OFFICE BOX NO.	(City, State and Zip)