RETURN DOCUMENT TO:

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FBS MORTGAGE CORP. 1010 SOUTH 7TH STREET SUITE 200 MINNEAPOLIS, MN 55415

THIS INSTRUMENT PREPARED SY!

0CPT-01 RECORDING T40010 TRAN 5686 08/02/96 12:20:00 #1499 # CJ *-56-592762 COOK COUNTY RECORDER

KNOW ALL METOBY THESE PRESENTS, THAT FIRST BANK, FSB HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 1010 SOUTH 7TH STREET, MINNEAPOLIS, MN 55-15 RESEASE THAT CERTAIN MORTGAGE EXECUTED ON APRIL 30, 1991, IN THE PRINCIPAL SUM OF \$94,500.00 BY TIMOTHY J. MEYERS AND LAURIE J. MEYERS, HUSBAND AND WIFE,

TO METROPOLITAN FINANCIAL FORTGAGE CORPORATION, WHICH WAS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, PROPERTY IDENTIFICATION NUMBER: 07-16-106-043-0000 1056 50000000

ON MAY 1, 1991**
IN BOOK, PAGE, DOCUMENT NUMBER 91-203558***.

THE RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME AMOUNT UPON THE P.F. CORD THEREOF, ACCORDING TO THE STATUTES IN SUCH CASE PROVIDED.

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASST. SECRETARY AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON JUNE 26, 1996.

RERECORDED APRIL 5, 1993 *DOCUMENT #93249116

FIRST BANK, FSB FKA V V

METROPOLITAN FEDERAL BANK FSB FKA METROPOLITAN FINANCIAL MORTGAGE CORPORATION

STATE OF MINNESOTA COUNTY OF HENNEPIN

BY GAIL E KILGORE, ASST. SECRETARY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, ON THE STATE AFORESAID, DO HEREBY CERTIFY THAT GAIL L KILGORE PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGES THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES HEREIN SET FORTH.

LOS MAY STEM

MOTARY PUELC: MANE FOTA

RUSE! COUNTY

IN Considered Express for 31, 2000

Mis May Stein NOTARY PUBLIC

LOAN NUMBER 890140 - - T J MEYERS

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

96592762

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LOT 53 (EXCEPT THE SOUTHERLY 57.45 FEET) AS MEASURED ALONG AND PERPENDICULAR TO THE EASTERLY LINE, OF LOT 33 IN COLONY LAKE CLUB UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. EASEMENT APPULTEMENT TO AND FOR THE BENEFIT OF AFORESAID PARCEL 1, AS SET FORTH IN LECLARATION RECORDED AS DOCUMENT NUMBER 23860589 AND AS AMENDED BY DECLARATION RECORDED AS DOCUMENT NUMBER ALL ALL COMPAGE OF THE COMPAGE OF TH 24060823, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

DOO 171

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