

UNOFFICIAL COPY

96592940

ASSIGNMENT

STATE OF: ILLINOIS }

DEPT-01 RECORDING

#23.50

COUNTY OF: COOK }

TAX259 TRAV 3495 08/02/96 10:05:00

THAT **MIDFIRST BANK** a corporation organized and existing under the laws of the United States, of the sum of \$10.00 and other valuable consideration to it in hand paid, receipt of which is hereby acknowledge, does hereby sell, transfer, assign set over and deliver unto the Secretary of Housing and Urban Development of Washington, D. C., his successors and assigns, the following **COOK COUNTY RECORDER** 96-592940

EXECUTED BY: **BETTY KIRBY MARRIED TO ARTHUR KIRBY AND ELLA BACON**
DIVORCED AND NOT SINCE REMARRIED.

that certain Mortgage dated JULY 26, 1990 and filed in the records of COOK COUNTY, at Volume 90403446 Page(s) , securing the following described property, to wit:

LOT 238 IN BLOCK 3 IN YOUNG AND CLARKSON'S THIRD ADDITION TO KENSINGTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 13.565 FEET) OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-28-205-024

This assignment is without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of said security instruments;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics and materialmens liens filed of records regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$ 52,895.49 together with interest from the 1st day of AUGUST, 1995, at the rate of 10.5% per annum, computed as provided in the credit instruments, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the security and credit instruments.

TO HAVE AND TO HOLD the same unto the said Secretary of Housing and Urban Development of Washington D.C., and unto his successors in office and assigns forever.

IN TESTIMONY WHEREOF, **MIDFIRST BANK** has cause these presents to be signed in its name on the 13 day of JULY, 1996 its undersigned and duly authorized Vice president

ATTEST: Gina Mantooth
GINA MANTOOTH/ Asst. Secretary
STATE OF: OKLAHOMA }

MIDFIRST BANK
By: Karen Bush
KAREN BUSH/ Vice President

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01/11/16

Property of Cook County Clerk's Office

96592916

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COUNTY OF: OKLAHOMA }

The foregoing instrument was acknowledge before me this 18 day of JULY, 1996, by KAREN BUSH as Vice President and GINA MANTOOTH as Assistant Secretary of MIDFIRST BANK.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 18 DAY OF JULY, 1996.

My commission expires 6/30/97

Tonya Goodman
TONYA GOODMAN/ Notary

RECORD AND RETURN TO:

Midland Mortgage
3232 W. Reno
Oklahoma City, OK 73107.
MMC #: 19 024632
FHA#:

Property of Cook County Clerk's Office

96592310

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