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96592974

. DEPT-01 RECORDING \$25.50
. 142222 TRAN 3527 08/02/98 11:33:00
. 42441 : 318 *--96-592974
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

LOAN NO. 070936-0

KNOW ALL MEN BY THESE PRESENTS, THAT
LASALLE BANK F.S.B. F/K/A LASALLE TALMAN BANK F.S.B. DOES HEREBY CERTIFY
THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

W EVAN MANNAKEE AND MARY OWENS MANNAKEE HIS WIFE AS
JOINT TENANTS

OF THE FIRST PART TO SAID GARY- WHEATON BANK, NATIONAL ASSOCIATION
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
03-06-92	92164294	03-13-92	09-35-219-011

LEGAL DESCRIPTION:

PROPERTY COMMONLY KNOWN AS: 413 S PROSPECT AVE
PARK RIDGE IL 60068

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 05-23-96, AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID,
RELEASED, AND DISCHARGED OF RECORD.

25.50
AS

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LOAN NO. 070936-0

WITNESS THE DUE EXECUTION HEREOF ON JULY 11, 1996

IN THE PRESENCE OF:

LASALLE BANK F.S.B. F/K/A LASALLE TALMAN BANK F.S.B.

Maria Villegas
MARIA VILLEGAS

BY: Elizabeth Haskett
ELIZABETH HASKETT, ASSISTANT VICE PRESIDENT

Dorothy F. Broughton
DOROTHY F. BROUGHTON

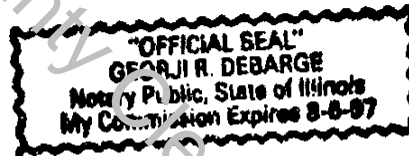
STATE OF ILLINOIS) SS
COUNTY OF COOK)

ON 7-11-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED

ELIZABETH HASKETT, ASSISTANT VICE PRESIDENT
KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT ~~AND~~
~~AND~~ AND ACKNOWLEDGED THAT S/HE EXECUTED THE SAME FOR
THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
NBD MORTGAGE COMPANY
Fadia Putris
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

Georji R. DeBarge
GEORJI R. DEBARGE



WHEN RECORDED RETURN TO:
Fadia Putris
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

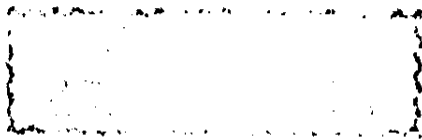
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
RESIDENTIAL COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007342508 HL

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 13 & 14 IN BLOCK 1 IN DALE GUSTIN & WALLACE'S ADDITION TO PARK RIDGE, A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35 TOWNSHIP 41
NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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