

# UNOFFICIAL COPY

HUD CASE NO: 131-539889

THIS INDENTURE

WITNESSETH: that...HENRY G. CISNEROS, ...Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

96592117

. DEPT-01 RECORDING \$23.50  
. T#0014 TRAN 7849 08/02/98 09:04:00  
. #5645 # TD \*-96-592117  
. COOK COUNTY RECORDER

URBAN & SUBURBAN PROPERTIES, Inc.

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

See Reverse

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 10 day of April, 1996 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

Marlene Taylor

Debra F. Robinson

Debra F. Robinson  
Director, Single Family Division  
Chicago Midwest Office

Kare J. Manson

STATE OF ILLINOIS)SS.  
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of 4/10/96, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

SAS-A DIVISION OF INTERCITY

514 597350

2350

96592117

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Under my hand and Notarial Seal this 10 day of April, 1996.

OFFICIAL SEAL  
LISA SIMON  
NOTARY PUBLIC STATE OF ILLINOIS  
COMMISSION EXPIRES 12/31/97

Lisa Simon

Description:

LOTS 8 AND 9 AND THE WEST  $\frac{1}{2}$  OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS, IN BLOCK 10 IN FLOSSMOOR HIGHLANDS, SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property known as: 18821 HARDING FLOSSMOOR, ILLINOIS 60422  
Parcel Tax No: 31-02-306-008 AND 31-02-306-009

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

6/9/96 [Signature]  
Date Signed

and prepared by:

ALEXANDER  
ATTORNEY AT LAW  
1200 N. WESTERN AVE.  
CHICAGO, IL 60611

Return to:

Scott La Hillman  
11212 S. WESTERN AVE.  
CHICAGO, ILL 60643

Tax Bill to:

URSON & SUBSIDIARY  
1200 N. WESTERN  
CHICAGO ILL 60611

PETER ALEXANDER FILE NO.: PA - 16744