

# UNOFFICIAL COPY

96592203



Prepared by and Return to:  
Lee McGinty  
Castle Mortgage, Inc.  
1315 West 22nd Street, Suite 100  
Oak Brook, IL 60521

DEPT-01 RECORDING \$23.50  
T40014 TRAN 7849 08/02/96 09:31:00  
45736 + TD \*-96-592203  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfer to Countrywide Home Loans, Inc all the rights, title and interest of the undersigned in and to a certain Note dated May 24, 1996, executed by Marc A. Aguja and Manny A. Aguja, A Single Man to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 West 22nd Street, Suite 100, Oak Brook, IL 60521, hereinafter referred to as Assignor, in face amount \$150,000, secured by a Mortgage dated May 24, 1996, and recorded in Cook County on JUNE 27, 1996, as Document Number 96-496358, securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 4315 N. Oakley, Chicago, IL 60618

7540

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Assistant Vice President this 15th day of July, 1996.

CASTLE MORTGAGE, INC.

BY: Sharon A. Bartel  
Sharon A. Bartel, Assistant Vice President

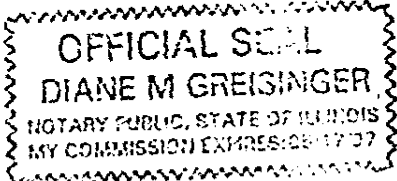
STATE OF ILLINOIS )  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of July, 1996.

Commission expires: May 17, 1997

Diane M. Greisinger  
Notary Public



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## LEGAL DESCRIPTION

LOT 82 IN GRANT PARK ADDITION, A SUBDIVISION OF LOT 1 IN BLOCK 1 IN OGDEN'S  
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-18-302-018

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