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95592391

PREPARED BY:

Tracy Athern
Bank of Chicago
6353 W. 55th St.
Chicago, IL 60638

DELIVER TO:

Bank of Chicago
6353 W. 55th St.
Chicago, IL 60638
Loan Administration Dept.

DEPT-01 RECORDING \$31.00
T40009 TRAK 3271 08/02/96 09:57:00
49676 + SK #-96-592391
COOK COUNTY RECORDER

Above space for Recorder's use only

31 v

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BANK OF CHICAGO f/k/a Bank of Chicago/Garfield Ridge, Chicago, Illinois, a banking corporation, operating and existing under the laws of the State of Illinois (hereinafter referred to as "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto

Bank of Chicago f/k/a Bank of Chicago/Garfield Ridge f/k/a Garfield Ridge Trust & Savings Bank, not personally, but as Trustee under Trust No. 89-8-1 dated 8/23/89

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the day of August 31, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 90429379, together with an Assignment of Rents of even date, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 90429380, and amended pursuant to Amendment to Mortgage recorded September 8, 1993 as document No. 93717363, to the premises therein described as follows, to wit:

LOTS 1, 2 AND 3 AND THE EAST 1/2 OF LOT 23, AND ALL OF LOTS 24, 25 AND 26 AND ALL OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 1, 2 AND 3, AND THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING THE EST 1/2 OF LOT 23, AND ALL OF LOTS 24, 25 AND 26, ALL IN BLOCK 1 IN LEATHER'S SUBDIVISION OF THE NORTH 10 1/4 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 900 S. Campbell Ave., Chicago IL
P.I.N. 16-13-419-003-0000

situated in the City of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 169

PROPERTY TITLE

82645 30F7

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PROPERTY

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the Bank has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President and attested by its Senior Vice President, this 1st day of August, 1996.

BANK OF CHICAGO

BY: June A. Novotny
June A. Novotny, Vice President

ATTEST:

Donald A. Stanczyk
Donald A. Stanczyk, Senior Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS:

I, Tracy Ann Athern the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT June A. Novotny personally known to me to be the Vice President of BANK OF CHICAGO, Chicago, Illinois, a banking corporation, and Donald A. Stanczyk personally known to me to be the Senior Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation for the use and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1st day of August, 1996.

TRACY ANN ATHERN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/17/99

Tracy Ann Athern
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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