

# UNOFFICIAL COPY



When Recorded Mail To:  
Accubanc Mortgage Corporation  
Final Documentation Department  
P.O. Box 809068  
Dallas, TX 75380-9068

Loan No: 8101441  
Borrower: ERIC C. SHIPLOCK  
Permanent Index Number: 14082080250000

06593460

DEPT-01 RECORDING \$25.50  
T#0008 TRAN 2473 08/02/96 11:10:00  
\$7955 + BJ \*--96--593460  
COOK COUNTY RECORDER

## ASSIGNMENT OF SECURITY INSTRUMENT

Date: October 4, 1995

Owner and Holder of Security Instrument ("Holder"):  
ACCUBANC MORTGAGE CORPORATION, A Corporation which is organized and existing under the laws of the State of TEXAS

Assignee (Including Mailing Address):

Countrywide Funding Corporation

COUNTRYWIDE FUNDING CORPORATION  
155 NORTH LAKE AVENUE  
PASADENA, CALIFORNIA 91101

Security Instrument is described as follows:

Date: OCTOBER 4, 1995  
Original Amount: \$163,970.00  
Borrower: ERIC C. SHIPLOCK, AND AND LISA B. BROWN, HW

Lender: FIRST NATIONAL BANK OF WILMINGTON, A ILLINOIS CORPORATION

Mortgage Recorded or Filed on 10-16-95  
as Instrument/Document No. 95701794  
in Book \_\_\_\_\_, Page \_\_\_\_\_

of Official Records in the County Recorder's or Clerk's Office of **COOK** County, ILLINOIS

Property (including any improvements) Subject to Lien:  
**SEE ATTACHED LEGAL HERETO AND MADE A PART OF**

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

## ACCUBANC MORTGAGE CORPORATION

(Seal)



By: Sammie Johnson  
Sammie Johnson, Assistant Secretary  
Print Name and Title

State of Texas )  
County of Dallas ) ss.

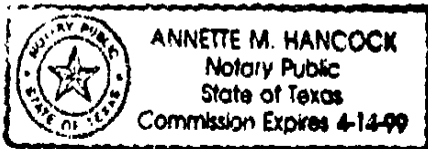
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Sammie Johnson, Assistant Secretary

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 4th day of October, 19 95.

My commission expires: \_\_\_\_\_

Annette M. Hancock  
Notary Public in and for Texas



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## LEGAL

### DWELLING PARCEL 5320 H

THAT PART OF LOTS 7, 8, AND 9 TAKEN TOGETHER AS A SINGLE TRACT OF LAND IN BLOCK 8 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST 117.45 FEET TO THE PLACE OF BEGINNING; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID TRACT 30.33 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID TRACT 5.87 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID TRACT 0.33 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID TRACT 26.63 FEET TO THE WEST LINE OF SAID TRACT; THENCE SOUTH 30.0 FEET TO THE SOUTHWEST CORNER OF SAID TRACT; THENCE EAST 32.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly Known As 5320 North Kenmore, Unit H, Chicago

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Property of Cook County Clerk's Office

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