

UNOFFICIAL COPY

Loan No. 506843

WHEN RECORDED MAIL TO:

Malone Mortgage Company
8214 Westchester Drive, Suite 606
Dallas, Texas 75225

Handwritten initials: MW

96593475

DEPT-01 RECORDING \$23.50
T#0008 TRAN 2476 08/02/96 11:15:00
#7970 # B.J *--96-593475
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT AND TRANSFER OF LIEN

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:
CHASE MANHATTAN MORTGAGE CORPORATION

Beneficial interest under that certain Deed Of Trust dated JULY 7, 1995
executed by LINDA WRIGHT, A SPINSTER, IN SEVERALITY.

to *of* MICHAEL H. PATTERSON, Trustee, Trustor,
and recorded _____, as document No. _____, In Book _____, Page _____

of Official Records in the office of the County Recorder of COOK
describing land therein as:

SEE ATTACHED SCHEDULE "A"

Property address:
3403 Cannes Court
Hazel Crest, IL 60429

96593475

Dot 95448260, 7-11-95, P. # 28-35-408-061

WHOSE PROPERTY ADDRESSES: *om*

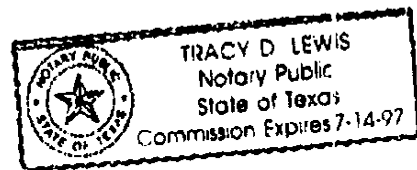
TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

MALONE MORTGAGE COMPANY AMERICA, LTD.
BY: MALONE MORTGAGE COMPANY

BY: *[Signature]*
GLORIA BROWN, ASSISTANT SECRETARY

STATE OF TEXAS)
COUNTY OF DALLAS) SS.

On JULY 7, 1995 *16* before me,
TRACY D. LEWIS,
personally appeared
GLORIA BROWN, ASSISTANT SECRETARY,
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he /she /they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



Signature *[Signature]*

(This area for official notarial seal)

2350

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Property of Cook County Clerk's Office

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Schedule A

Property of Cook County Clerk's Office

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LOT 149 IN CHATEAUX CAMPAGNE SUBDIVISION UNIT "S"-3 THE BIG PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAN THEREOF RECORDED MARCH 8, 1973 AS DOCUMENT 22244457 AND FILED MARCH 20, 1973 AS DOCUMENT 2680926, IN COOK COUNTY, ILLINOIS.

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Schedule A

Property of Cook County Clerk's Office

96593476

LOTS 9 AND 10 (EXCEPT THAT PART TAKEN FOR STREETS) IN SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF UNDIVIDED LANDS IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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