

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$23.50  
. T#0008 TRAN 2499 08/02/96 12:02:00  
. 48005 ÷ BJ #-96-593508  
. COOK COUNTY RECORDER

96593508

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That Suburban Bank of Barrington, 333 N. Northwest Hwy., Barrington, IL 60010 of the County of Lake and State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James L. Buican and Fay Ellen Buican, his wife,

(NAME AND ADDRESS)

1150 W. Illinois, Palatine, IL 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain mortgage, bearing the date 22nd day of June, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95443415 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

The West 75.0 feet of Lot 1 in Block 15 in Arthur T. McInosh and Co.'s Palatine Hill's being a Subdivision of part of the East 1/2 of the Northeast 1/4 of Section 21, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

96593508

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-21-222-004

Address(es) of premises: 913 W. Ellis St, Palatine, IL 60067

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 23rd day of July, 1996.

Shawnee Clark (SEAL)

This instrument prepared by Jennifer Olker (SEAL)  
JENNIFER OLKER

SUBURBAN BANK OF BARRINGTON  
333 N. Northwest Highway  
Barrington, Illinois 60010

This instrument was prepared by \_\_\_\_\_  
(NAME AND ADDRESS)

\$23.50  
JHC

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RELEASE DEED  
By Corporation

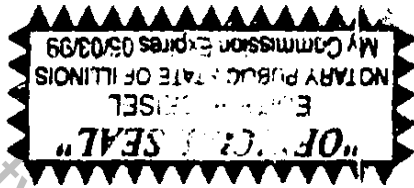
TO

ADDRESS OF PROPERTY:

MAIL TO: Suburban Bank  
333 N. Northwest Hwy.  
Barrington, I.L. 60010



80566596



Commission Expires 5-3-99

NOTARY PUBLIC

*Edith H. Cetsel*

GIVEN under my hand and seal this 23rd day of July 19 96

I, Edith H. Cetsel, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Maureen Olker, Asst. Cashier of Suburban Bank of Barrington, Illinois, personally known to me to be the President of Suburban Bank of Barrington, Illinois, and Joyce A. Brooks, personally known to me to be the Loan Off., Asst. Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Cashier, President and Loan Off., Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois )  
COUNTY OF Lake )  
SS )