

# UNOFFICIAL COPY

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DEPT-11 TORRENS 323.50  
T20015 TRAM 5206 08/02/96 03:03:00  
#2365 + CT \* -96-593606  
COOK COUNTY RECORDER

-96--593606

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST OF AMERICA LOAN SERVICES, INC., ONE FIRST OF AMERICA PARKWAY  
KALAMAZOO, MI 49009 all the rights, title and interest  
of undersigned in and to that certain Real Estate Mortgage dated JULY 19, 1996  
executed by RICHARD F. ROSS AND CHRISTINE M. ROSS, AS HUSBAND AND WIFE

to  
FIRST OF AMERICA MORTGAGE COMPANY  
a corporation organized under the laws of STATE OF MICHIGAN  
and whose principal place of business is ONE FIRST OF AMERICA PKWY  
KALAMAZOO, MI 49009  
and recorded as DOCUMENT NUMBER \_\_\_\_\_, in COOK  
County Records. State of ILLINOIS and described hereinafter as follows:

-96-593605

LOT 15 IN JAMES F. PAVLICEK'S RESUBDIVISION OF LOT 9 IN BLOCK 1,  
LOTS 2, 5, 8 AND 9 IN BLOCK 2 AND LOT 10 IN BLOCK 8, IN BROOKFIELD  
HIGHLANDS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4  
OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE  
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS,  
AS DOCUMENT NUMBER 1458045.

TAX I.D. #15-27-421-029

SAS - A DIVISION OF INTERCOUNTY

96593606

Original Mortgage Amount was \$ 116,300.00

Loan ID: 0754444, 96060267

Page 1 of 2

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5100 WASHINGTON

IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT \_\_\_\_\_ and its corporate seal to be hereunto affixed this JULY 19, 1996 \_\_\_\_\_.

IN THE PRESENCE OF: Sherry Schopp  
SHERRY SCHOPP \_\_\_\_\_  
\_\_\_\_\_

FIRST OF AMERICA MORTGAGE COMPANY  
BY: Jackie Jackson  
JACKIE JACKSON \_\_\_\_\_  
ITS: ASSISTANT VICE PRESIDENT \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF MCLEAN

On this 19TH day of JULY in the year of, 1996 before me, a Notary Public in and for said County, appeared JACKIE JACKSON, to me personally known, who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of FIRST OF AMERICA MORTGAGE COMPANY the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

Mortgage Loan Account # 0754444, 96060267

THIS INSTRUMENT DRAFTED BY:  
JACKIE JACKSON  
FIRST OF AMERICA MORTGAGE COMPANY  
115 E. WASHINGTON ST.  
BLOOMINGTON, IL 61701

“OFFICIAL SEAL”  
Kathryne J. Morgan  
Notary Public, State of Illinois  
My Commission Expires 12/19/99

Kathryne J. Morgan

Return to:  
FIRST OF AMERICA LOAN SERVICES, INC  
ONE FIRST OF AMERICA PARKWAY  
ATTN: DOC CURING/K-A12-2P  
KALAMAZOO, MI 49009

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