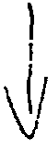


# UNOFFICIAL COPY

96593914

PREPARED BY:



RB

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

LOAN NO. 11-2217

DEPT-01 RECORDING \$23.00  
T40012 TRAN 1572 08/02/96 09:56:00  
#1962 # ER \*-96-593914  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

2300  
y

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION  
800 LASALLE AVENUE SUITE 1000 MINNEAPOLIS, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JUNE 28, 1996

MATILDE C. DE CANO, SINGLE NEVER MARRIED; FRANCISCO DE LA TORRE, MARRIED TO GLO...  
DE LA TORRE

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is  
DOCUMENT NO. 96593913  
COOK County Records.

and recorded in Liber page(s)  
State of ILLINOIS described as follows:

LOT 10 IN BLOCK 2 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTH  
EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE  
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 16-01-220-034-0000

COMMONLY KNOWN AS: 1336 NORTH ARTESIAN AVENUE CHICAGO, IL 60622

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

FILED

BOX 333-CTI

96593914

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

*David H. Jones*

By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS  
COUNTY OF COOK

On **JUNE 28, 1996** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **DAVID H. JONES**

known to me to be the **VICE PRESIDENT**  
and

known to me to be  
of the corporation herein which

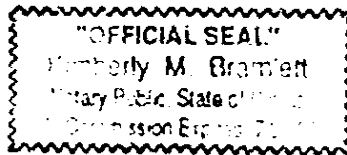
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Kimberly M. Bramlett*

Notary Public

My Commission Expires

*7/25/98*



COOK County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96593914

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