RELEASE DEED

96037767-7603587W

MAIL TO: BARBARA ROCKWELL

149 S. HICKORY PALATINE, IL 60067

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET CHICAGO, JL 60603 . DEPT-01 RECORDING

\$25.00

. T#0012 TRAN 1573 08/02/96 10:03:00

\$1997 \$ ER *-96-593949

COOK COUNTY RECORDER

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMFR, INCORPORATED

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby confessed, do hereby remise,

BARBARA JANE JANETZ, A SPINSTER

of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE, maring the 22 day of APRIL A.D. 1992, and recorded in the

25 BD

Recorder's Office of COOK County, in the State of Illinois, is Document No. 92277037 to the premises

therein described, situated in the County of COOK, State of Illinois, 23 follows, to wit:

SEE LEGAL RIDER ATTACHED

1366 KNOLLWOOD DRIVE PALATINE, IL 600672082

TAX #-02-00-205-081

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and scal this 25TH day of JUNE, 19 96

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE FOR
DEED OF TRUST
WAS FILED.

DRAPER AND KRAMER, INCORPORATED SEAL)

DIANE DACHOTA, ASST. VICE PRESIDENT

CHRISTINE FITZGERALD, ASST. SECRETARY

BOX 333-CTI

STATE OF ILLINOIS

County of COOK 555 I, the undersigned, a Notary Public in and for sa	iid County in the	State aforeca	4 CV FEBS	DV CEDTIES
THAT DIANE DACHOTA, ASST. VICE PRESID				
personally known to me to be the same personally				
instrument, appeared before me this day in pe	erson, and ackno	wiedged that	HE THEY	signed.
sealed and delivered the said instrument as		•	t, for the use	s and purposes
therein set forth, including the release and waive				
Given under my hand and notarial seal, th	lis 25th day o	f June		, 19 96
90	Ah	ain X	Lacisa	1
My commission expires on JANUARY 20	.19 <u>97</u> SH.	ARON S. TO	WSON	Notary Public
0,5		,~~~~~	CIAL STAL®	~ }
C		Share Notaby Pub	in Sulfearth io, State of Unities	
		My Committee	son Expres 1.20/97	 }
7				
IMPRESS SEAL HERE	0,			
IVE 1000 OF 10 LEAD	4hx			
	1			
	County	()		
		17		
		10		
	11		Oxu	,
36 E 9 38 49			i i	į
් ලී			10	
ପ୍ତ				3
<i>ගු</i> ආ))	<u>.</u>
••		_	골Ⅱ	RELEASE
		ਰ	FROM	Ħ



PARCEL 1

LOT 8'C' IN KNOLLMOOD SUBDIVISION IN THE EAST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THAT PART OF OUTLOT A (SHOWN AS INCLLHOOD DRIVE AND OTHER DRIVES ON PLAT OF SUBDIVISION) AS CREATED BY PLACED SUBDIVISION RECORDED SEPTEMBER 6, 1989 AS DOCUMENT 89417307 AND AS CREATED BY DEED FROM BONGE Mance man for TO AS DOCUMENTS 2277036 3 Britain Jane Sonete RECORDED

PARCEL 3

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR ANGRESS AND RGRESS OVER AND UPON PARTS OF CUTLOT A AS CREATED BY DECLARATION FOR KNOWN TOWNHOMES RECORDED 11-1-91 AS DOCUMENT 91515053 AND AS CREATED BY DEED MADE BY BOTH 10 Dar bar Jane Linete AS DOCUMENTS 2277036 Manachment a cho, -/C/4's Office

4-24 42

Property of Cook County Clerk's Office