

FORM NO. 210
McCleskey Prtg
800-752-2044

RELEASE DEED
(ILLINOIS)

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COOK COUNTY RECORDER

Above Space For Recordors' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK AND TRUST OF CHICAGO

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es WILLIAM C. LUCIA hereby remise, release, convey and quit-claim unto

749-1 CALIFORNIA TERRACE CHICAGO IL 60657

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through, or by a certain Mortgage bearing date the 7 day of NOVEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS ~~XXXXXXXXXXXXXXXXXXXX~~ ~~XXXXXXXXXXXXXXXXXXXX~~, as Document Number 93069097, to h premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE EXHIBIT "A" ATTACHED

BOX 333-CT1

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-28-104-090-1025

Address(es) of premises: 749-1 CALIFORNIA TERRACE CHICAGO, IL

WITNESS XXXXXX this 23 day of JULY, 1996

Gary Strodel (SEAL)
Paul Berley (SEAL)

7609874 F205

250

96593981

UNOFFICIAL COPY

RELEASE DEED

SOUTH CENTRAL BANK

AND TRUST OF CHICAGO

TO

ADDRESS OF PROPERTY:

MAIL TO: Deborah Kenner

305 West Randolph St.

Suite # 1750

Chicago, IL 60606

Property of Cook County Clerk's Office

555 WEST ROOSEVELT ROAD

CHICAGO, IL 60607

(ADDRESS)

(NAME)

This instrument was prepared by

NICOLE SIMMONS

Commission expires 5/11/1997

NOTARY PUBLIC

day of July 1996

GIVEN and (in hand and official seal here)

and proposes therein set forth

they signed, sealed and delivered the said instrument as their

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that be

personally known to me to be the same person whose name

Vice-President and Paul Berley, Cashier

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Gary N. Stoddard, Sr

I, Joseph B. Graf, a notary public in

COUNTY OF COOK

STATE OF ILLINOIS

SS.

18666666

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PARCEL 1:
UNIT 749-1 IN VICTORIAN LANE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

506.8 CERTAIN LOTS IN THE SUBDIVISION OF THE NORTH 93.4 FT. OF THE WEST 506.8 77. (EXCEPT THAT PART TAKEN (FOR HALSTED STREET) OF LOT 2 OF BICKERDIKE AND STEEL'S SUBDIVISION) IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO SUB-LOT 1 IN THE SUBDIVISION OF LOT 21 IN OAK GROVE ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 77 FT. 4-3/16 INCHES OF SAID LOT 21) TOGETHER WITH THE PRIVATE STREET KNOWN AS CALIFORNIA TERRACE IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24879193, AS AMENDED BY DOCUMENT 24931647, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 410 24931647

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24879193.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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Cook County Clerk's Office

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