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KNOW ALL MEN BY THESE PRESENTS.

THAT the Assignor, under Trust Agreement dated October 2, 1984 and known as Trust #84-153 and David Muntz * , of the

County of Cook and State of Illinois to consideration of One Dollar (Si) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, loes hereby sell, assign, transfer and

in Prospect Heights ... of the City of Prospect Heights

County of Cook and State of Illinois, his executors, administrators and assigns, all the avails, rents, issues and profits now die aid which may hereafter become due under or by virue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter describer, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails there-under unto the Assignee

and especially those certain leases and agreements now existing as follows to with

DATE OF LEASE

LESSEE

TERM

MONTHLY RENT

) IFICE

Above Space For Recorder's Use Only

96594428

DEPT-01 RECORDING

\$25.00

. T40012 TRAN 1579 08/02/94 12:40:00

- \$2379 \$ ER | *-96-\$94428

COOK COUNTY RECORDER

such rent being payable monthly in advance with respect to the premises described as follows, to win:
Unit Numbers 119,121,125,131,133 in South Wheeling Road Industrial Condominium, as delineated on a survey of the following described real estate: Certain lots in the following subdivision: Peter Knittle's Addition to Huntersville, Towners Subdivision and Owners Subdivision, all in Section 10, Township 42 North, Range 11 East of the Third Principal Meridian, which survey is attached as Exhibit "C" to the declaration of Condominium recorded as document 27236519 and also filed as document LR 3391667 together with its undivided percentage interest in the comme elements in Cook County, Illinois.

*David Muntz as to Units 121, 125 and 133 S. Wheeling Road, Wheeling, II Cole Taylor Bank as Trustee under Trust Agreement dated 10/02/1984 and known as Trust #84-153 as to Units 119 and 131 S. Wheeling Road, Wheeling, IL

> 1904438 24. CENTENNIAL TITLE INCORPORATED

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(1 of 2)

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03-10-201-071-1005

03-10-201-071-1006

Permanent Real Estate Index Number(s)03-10-201-071-1008

03-10-201-071-1011 03-10-201-071-1012

Address(es) of premises: 119,121,125,131 and 133 S. Wheeling Road, Wheeling, IL 60090

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every one of the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and main ain possession of said premises or any ponion thereof and to fill any and all vacancies, and to rent, lease or let ary ponion of said premises to any parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the russignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and in langement of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgement be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

| GIVEN under | hand | 2 and sea | , this 30 cm day of | <u>July</u> , 19 <u>96</u> . |
|---------------------|-------------------------------------|-------------------|-------------------------------------|----------------------------------|
| Paril | Must | OSEAL | , | (SEAL) |
| LIVIN | 11 way | ISEAL | | ed hereto for trustee's |
| David Muntz a | sato Unics | 4 | | |
| STATE OF I | | , | execution, attes as to Units 119 | tation and exoneration and 131 |
| SIAIL OF | TIMOTS | | 32 | |
| COUNTY OF _Co | <u>ok</u> | j | | |
| Ι, | The Unders | igned | | , a notary public |
| | | | | |
| in and for said Cou | nty, in the State a | foresaid, DO HERE | BY CERTIFY that | vid Muntz |
| | • | | pris | onally known to me to be the |
| same nerson | whose name | is subsc | ribed to the foregoing ins | turnent, appeared before me this |
| device person and a | oknowledged that | he | signed sealed and deliver | ed in a seid instrument as his |
| | | | | .0 |
| free and voluntary | | | | 0. |
| GIVEN under m | y hand and officia | l seal this | day of | <u>July</u> , 19 <u>96</u> . |
| | | | (All) | 1 Sola a. |
| ~~~~ | | | 100/ | e jagracia |
| | OFFICIAL SEA | | N. | OTARY PUBLIC |
| | LORICA GOCIM MY Public, State of | | | |
| | mmission Expires | | Commission Fraise | _ |
| { n·y 00. | | 3 | Commission Expire | s |
| ~~~ | | | | |
| | | | | |
| Prepared by and ma | ilio: Florica | Gociman | | |
| | 606 Mil | waukee Averue | | |
| | Proces | t Waighte II | 60070 | |

UNOFFIGIAL COPY

THIS ASSIGNMENT OF RENTS is executed by Cole Taylor Bank, not personally, but as Trustee as aforesaid in exercise of the power and authority conferred upon and vested in it as such Trustee and is expressly understood and agreed that nothing herein or in said Note contained shall be construed as creating any liability on the said Trustee or on Cole Taylor Bank, as trustee, personally to pay the said Note or any interest that may accrue thereof, or any indebtedness accruing hereunder, or to perform any covenant either express or implied herein contained, all such liability, if any, being expressly waived by Trustee and by every person now or hereafter claiming any right or security hereunder, and that so far as the Trustee and its successors and said Cole Taylor Bank, as Trustee, personally are concerned, the legal holder or holders of said Note and the owner or owners of any indebtedness accruing hereunder shall look solely to the premises hereunder conveyed for the payment thereof, by the enforcement of the lien hereby created, in manner herein and in said Note provided or by action to enforce the personal liability of the guarantor(s)/co-maker(s), if any.

IN WITHESS WHIRZOF, Cole Taylor Bank, not personally but as Trustee as aforesaid, has caused these presents to be signed by one of its ______ Presidents or Assistant Vice presidents and its corporate seal to be hereunder affixed and attested by its SR.LTA Segretary, the day and the year first written above.

Attest:

COLE TAYLOR BANK
AS TRUSTEE AND NOT PERSONALLY

By: ______

Sr. Land Trust Admin.

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY, that the above named Mario V. Gotarco and Linda I. Horchercole Taylor Bank, as Trustee, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such A.V. President and SR.LTAN dorelarly respectively, appeared before me this day in person and schnowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Cole Taylor Bank, as Trustee, for the uses and purposes therein set forth; and that the said SR.LTAN dorelarly then and there acknowledged that said SR.LTAN dorelarly, as custodian of the corporate seal of Cole Taylor Bank, as Trustee, caused the corporate seal of the said Cole Taylor Bank, as trustee, said instrument as said SR.LTAN dorelarly so own free and voluntary act and at the free and voluntary act of said Cole Taylor Bank, as Trustee for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 30th day of July, 1996

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A.V.P.

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